



Design Project
Dane County Stakeholder No. 34 Notes
Verona Road–Contract 1206-07-05/06/09
Wisconsin Department of Transportation (WisDOT)
February 3, 2016, 5 P.M.

Project: Verona Road Interchange–ID 1206-07-05/06/09
Strand Job No.: 1089.807
Meeting Location: Strand Associates, Inc.®, 910 West Wingra Drive, Madison, Wisconsin
Meeting Purpose: Dane County Stakeholder Meeting No. 34

Present:

Paul Zimmer	Alicia Griffin (phone)
Jenna Koleske (phone)	Jenny Lubinski (phone)
Jennifer Marks (phone)	Crystal Harkinson (phone)
Tracy Jallah (phone)	Leonard Perfetti (phone)
Vincent Fisher	Joe Bunker
Yemi Falomo	

Meeting Handouts:

- Meeting Agenda
- Labor Meeting Handouts

Discussion:

Action Needed:

1. Welcome and introductions were made.

Vincent provided an overview of the agenda.

2. The following labor meeting handouts were presented:
 - a. Tracy presented the Dane County Apprentice Snapshot handout. She discussed various categories on the handout including the female apprentice totals. Paul asked if the female totals dropped because of moving to journeyman status. Tracy wasn't sure and said the numbers are difficult to track and are based on the Division of Workforce Development report.
 - b. Tracy presented the Columbia County Apprentice Snapshot handout. She discussed various categories on the handout including female apprentice totals. She noted the female total increased by one since the last meeting and the minority total remained the same since the last meeting.
 - c. Jenna presented the Geographical Analysis Report handout for the Southwest Region, all Region projects. Jenna noted the report includes data for all projects and all contractors between the dates of October 2013 and February 2016. Jenna discussed the female and minority percentages. Alicia asked if a comparison is possible with previous reports to provide increases or decreases in female and minority participation? Jenna said historical data could be a topic at the next meeting.
 - d. Jenna presented the Mega Project Workforce Utilization Report handout. Jenna noted the report is data for the I-39/90 and Verona Road projects between the dates of October 2013 and February 2016. Jenna discussed the female and minority

Jenna will discuss historical data at the next meeting.

Jenna will provide the Rock County utilization forms to Alicia.



Discussion:

Action Needed:

percentages. Alicia requested these same type of utilization reports for Rock County. Jenna said she would look into that information.

- e. Jennifer presented the Southwest Region TrANS Report. Jennifer discussed the totals provided for the June 2015 to December 2015 report as well as the December 2015 individual report totals. Jenna said individuals currently receiving training from other work assistance programs should be encouraged to receive additional fast track training in the TrANS program.
3. Vincent said the agenda item for Dr Anthony and Kevyn Radcliffe would be postponed to a future meeting since neither were able to attend the meeting.
4. Yemi and Leonard presented the I-39/90 and Verona Road Corridor Project Schedules for 2016-2017. Leonard discussed the upcoming project lets and types of work associated with the projects. Yemi discussed Federal versus State funding for the projects. Alicia asked if these projects are being discussed with the recent TrANS graduates. Jenna stated the projects are presented to the TrANS class. Jennifer said the TrANS program also has the classes attend the preconstruction meetings for the projects in an effort to meet the contractors that will work on the projects.
5. Jenna provided an update on the Golden Shovel Awards banquet that will be held February 11, 2016.

The business meeting was not held because of lack of interest.

The meeting adjourned at approximately 6:30 P.M.

If there are any additions or comments on these minutes, please call 608-251-4843 or e-mail Joe.

Prepared by Joe Bunker, and respectfully submitted to all invited and in attendance.

c: All invited and in attendance



Verona Rd & I-39/90 Projects

DANE COUNTY STAKEHOLDER COMMITTEE MEETING

Wednesday » February 3, 2016 » 5:00 PM - 7:00 PM

AUDIO DIAL IN INFORMATION: 1 - 800 - 747 - 5150 ACCESS CODE 8903327#

AGENDA

Labor Subcommittee

5:00 p.m.

- 1) Roll Call
- 2) Reports:
 - a. Review DWD Apprenticeship Report Statistics
 - b. Review Workforce Utilization for Active Contracts in the Region
 - Demographics of current SW Region workforce
- 3) TrANS Program Updates
 - a. Dane County Recruitment Efforts & Sources
 - b. Review Monthly TrANS Program Report
 - Class Schedule
 - Placement Statistics
- 4) Discuss: Dr Anthony & Kevyn Radcliffe Mtg w/WisDOT Leadership
Community Info: NAACP Black Worker Forum, WANTO
- 5) Review: SW Region Prime Contractors
- 6) News and Announcements

Project Updates including Next Let Dates

6:00 – 6:15 p.m.

Contracting/Project Updates for I39/90-

Leonard Perfetti

REMINDER: Go to www.511wi.gov/ for project updates anytime

Business Subcommittee

6:15 p.m.

- 1) Roll Call
- 2) Reports:
 - a. Quarterly Review of let schedule for Dane County contract awards
 - b. Review DBE Utilization: Firms & Work Type
 - c. Discuss Projected Opportunity in the SW Region
- 3) Hill Farms Construction Update
- 4) Other construction projects in the area

Southwest Area Construction Apprentice Snapshot

Report is a point-in-time count of active and unassigned construction apprentices as of 02/01/2016.

Data Source: DWD/DET/BAS BASIS special query cdgr_report_monthly

County groupings are based on apprentice address, using the following zip codes:

Columbia: 53923, 53578, 53561, 53578, 53555, 53911, 53969, 53925, 53926, 53928, 53965, 53935, 53954, 53955, 53956, 53957, 53957, 53960, 53932, 53901, 53965
 Dane: , 53597, 53596, 53596, 53593, 53593, 53589, 53583, 53590, 53597, 53598, 53701, 53702, 53702, 53703, 53704, 53705, 53707, 53708, 53711, 53704, 53544, 53508, 53515, 53516, 53516, 53
 53523, 53527, 53528, 53529, 53560, 53532, 53575, 53558, 53706, 53559, 53711, 53562, 53562, 53571, 53572, 53575, 53531, 53789, 53782, 53783, 53783, 53784, 53713, 53785, 53705, 53786, 53786, 53
 53782, 53789, 53784, 53790, 53790, 53791, 53791, 53792, 53792, 53793, 53793, 53794, 53794, 53788, 53774, 53779, 53719, 53785, 53714, 53718, 53717, 53716, 53719, 53725, 53726, 53713, 53774, 53
 53777, 53716, 53716, 53714, 53777, 53778, 53715, 53778, 53779, 53744
 Green: 53522, 53521, 53520, 53550, 53502, 53566, 53570, 53574
 Rock:, 53512, 53511, 53542, 53501, 53190, 53505, 53114, 53525, 53534, 53537, 53545, 53546, 53547, 53548, 53563, 53585, 53576, 53536
 Walworth: 53195, 53191, 53184, 53176, 53157, 53148, 53147, 53128, 53125, 53121, 53120, 53119, 53115, 53526, 54204

Apprentices with Columbia County Zip Codes

*Non-Minority includes all apprentices who self-identify as "White" and no other protected race or ethnicity.

** All Minority includes all apprentices who self-identify as any protected race or ethnicity.

*** Apprentices who self-identify as "Black" or "Hispanic" may have also identified as an additional race or ethnicity.

	Trade	Total Apprentices	Of total apprentices, # who are...		Of minority apprentices, # who are...	
			Non-Minority*	Minority**	Black***	Hispanic***
Female	Construction Craft Laborer	1	1	0	0	0
	Construction Electrician	1	1	0	0	0
	Operating Engineer	1	1	0	0	0
	Female Subtotal:	3	3	0	0	0
Male	Bricklayer	1	1	0	0	0
	Carpenter (Construction)	11	11	0	0	0
	Carpenter (Floor Coverer)	1	1	0	0	0
	Cement Mason	2	2	0	0	0
	Cement Mason (Heavy Highway)	2	2	0	0	0
	Construction Craft Laborer	10	9	1	1	0
	Construction Electrician	26	26	0	0	0
	Electronic Systems Technician	1	1	0	0	0
	Glazier	1	1	0	0	0
	Heating, Ventilating and Air Cond. Install	13	13	0	0	0
	Heavy Equipment Operator	2	2	0	0	0
	Insulation Worker (Heat & Frost)	1	1	0	0	0
	Iron Worker	9	9	0	0	0
	Operating Engineer	18	18	0	0	0
	Painter And Decorator	3	3	0	0	0
	Plumber	27	25	2	0	0
	Sheet Metal Worker	10	10	0	0	0
	Sprinklerfitter	1	1	0	0	0
	Steamfitter	6	6	0	0	0
	Steamfitter (Construction)	2	2	0	0	0
Steamfitter (Service/Refrigeration)	1	1	0	0	0	
Tile Setter	1	1	0	0	0	
	Male Subtotal:	149	146	3	1	0
Apprentices with Columbia County Zip Codes Subtotal:		152	149	3	1	0

Southwest Area Construction Apprentice Snapshot

Report is a point-in-time count of active and unassigned construction apprentices as of 02/01/2016.

Data Source: DWD/DET/BAS BASIS special query cdgr_report_monthly

County groupings are based on apprentice address, using the following zip codes:

Columbia: 53923, 53578, 53561, 53578, 53555, 53911, 53969, 53925, 53926, 53928, 53965, 53935, 53954, 53955, 53956, 53957, 53957, 53960, 53932, 53901, 53965
 Dane: , 53597, 53596, 53596, 53593, 53593, 53589, 53583, 53590, 53597, 53598, 53701, 53702, 53702, 53703, 53704, 53705, 53707, 53708, 53711, 53704, 53544, 53508, 53515, 53516, 53516, 53523, 53527, 53528, 53529, 53560, 53532, 53575, 53558, 53706, 53559, 53711, 53562, 53562, 53571, 53572, 53575, 53531, 53789, 53782, 53783, 53783, 53784, 53713, 53785, 53705, 53786, 53786, 53782, 53789, 53784, 53790, 53790, 53791, 53791, 53792, 53792, 53793, 53793, 53794, 53794, 53788, 53774, 53779, 53719, 53785, 53714, 53718, 53717, 53716, 53719, 53725, 53726, 53713, 53774, 53777, 53716, 53716, 53714, 53777, 53778, 53715, 53778, 53779, 53744
 Green: 53522, 53521, 53520, 53550, 53502, 53566, 53570, 53574
 Rock:, 53512, 53511, 53542, 53501, 53190, 53505, 53114, 53525, 53534, 53537, 53545, 53546, 53547, 53548, 53563, 53585, 53576, 53536
 Walworth: 53195, 53191, 53184, 53176, 53157, 53148, 53147, 53128, 53125, 53121, 53120, 53119, 53115, 53526, 54204

Apprentices with Dane County Zip Codes

**Non-Minority includes all apprentices who self-identify as "White" and no other protected race or ethnicity.*

*** All Minority includes all apprentices who self-identify as any protected race or ethnicity.*

**** Apprentices who self-identify as "Black" or "Hispanic" may have also identified as an additional race or ethnicity.*

	Trade	Total Apprentices	Of total apprentices, # who are...		Of minority apprentices, # who are...	
			Non-Minority*	Minority**	Black***	Hispanic***
Female	Carpenter (Construction)	4	4	0	0	0
	Construction Craft Laborer	6	4	2	0	2
	Construction Electrician	11	11	0	0	0
	Iron Worker	6	0	6	0	3
	Plumber	2	2	0	0	0
	Female Subtotal:	29	21	8	0	5
Male	Bricklayer	16	8	8	8	0
	Carpenter (Construction)	111	100	11	4	6
	Carpenter (Floor Coverer)	3	2	1	0	1
	Carpenter (Millwright)	1	1	0	0	0
	Cement Mason	3	3	0	0	0
	Concrete Finisher	2	1	1	0	0
	Construction Craft Laborer	51	31	20	5	9
	Construction Electrician	197	180	17	12	2
	Electronic Systems Technician	2	2	0	0	0
	Environmental Systems Technician	12	12	0	0	0
	Glazier	7	7	0	0	0
	Heating, Ventilating and Air Cond. Install	25	19	6	0	6
	Insulation Worker (Heat & Frost)	6	6	0	0	0
	Iron Worker	54	46	8	1	5
	Operating Engineer	28	26	2	2	0
	Painter And Decorator	27	23	4	4	0
	Plumber	103	92	11	5	5
	Roofer and Waterproofor	3	3	0	0	0
	Sheet Metal Worker	56	46	10	4	6
	Sprinklerfitter	4	4	0	0	0
	Steamfitter	61	58	3	1	0
	Steamfitter (Construction)	6	6	0	0	0
	Steamfitter (Service)	3	3	0	0	0
	Steamfitter (Service/Refrigeration)	26	26	0	0	0
	Telecommo. (Voice, Data & Video) Insta	11	11	0	0	0
		Male Subtotal:	818	716	102	46
Apprentices with Dane County Zip Codes Subtotal:		847	737	110	46	45

Southwest Area Construction Apprentice Snapshot

Report is a point-in-time count of active and unassigned construction apprentices as of 02/01/2016.

Data Source: DWD/DET/BAS BASIS special query cdgr_report_monthly

County groupings are based on apprentice address, using the following zip codes:

Columbia: 53923, 53578, 53561, 53578, 53555, 53911, 53969, 53925, 53926, 53928, 53965, 53935, 53954, 53955, 53956, 53957, 53957, 53960, 53932, 53901, 53965
 Dane: , 53597, 53596, 53596, 53593, 53593, 53593, 53589, 53583, 53590, 53597, 53598, 53701, 53702, 53702, 53703, 53704, 53705, 53707, 53708, 53711, 53704, 53544, 53508, 53515, 53516, 53516, 53523, 53527, 53528, 53529, 53560, 53532, 53575, 53558, 53706, 53559, 53711, 53562, 53562, 53571, 53572, 53575, 53531, 53789, 53782, 53783, 53783, 53784, 53713, 53785, 53705, 53786, 53786, 53782, 53789, 53784, 53790, 53790, 53791, 53791, 53792, 53792, 53793, 53793, 53793, 53794, 53794, 53788, 53774, 53779, 53719, 53785, 53714, 53718, 53717, 53716, 53719, 53725, 53726, 53713, 53774, 53777, 53716, 53716, 53714, 53777, 53778, 53715, 53778, 53779, 53744
 Green: 53522, 53521, 53520, 53550, 53502, 53566, 53570, 53574
 Rock:, 53512, 53511, 53542, 53501, 53190, 53505, 53114, 53525, 53534, 53537, 53545, 53546, 53547, 53548, 53563, 53585, 53576, 53536
 Walworth: 53195, 53191, 53184, 53176, 53157, 53148, 53147, 53128, 53125, 53121, 53120, 53119, 53115, 53526, 54204

Apprentices with Green County Zip Codes

**Non-Minority includes all apprentices who self-identify as "White" and no other protected race or ethnicity.*

*** All Minority includes all apprentices who self-identify as any protected race or ethnicity.*

**** Apprentices who self-identify as "Black" or "Hispanic" may have also identified as an additional race or ethnicity.*

	Trade	Total Apprentices	Of total apprentices, # who are...		Of minority apprentices, # who are...	
			Non-Minority*	Minority**	Black***	Hispanic***
Male	Carpenter (Construction)	2	2	0	0	0
	Carpenter (Floor Coverer)	1	1	0	0	0
	Cement Mason	1	1	0	0	0
	Construction Craft Laborer	1	1	0	0	0
	Construction Electrician	24	22	2	1	0
	Heating, Ventilating and Air Cond. Install	2	2	0	0	0
	Iron Worker	5	5	0	0	0
	Operating Engineer	1	1	0	0	0
	Painter And Decorator	2	2	0	0	0
	Plumber	4	3	1	0	0
	Roofer and Waterproofor	1	1	0	0	0
	Sheet Metal Worker	3	3	0	0	0
	Steamfitter	4	4	0	0	0
	Steamfitter (Construction)	1	1	0	0	0
Male Subtotal:		52	49	3	1	0
Apprentices with Green County Zip Codes Subtotal:		52	49	3	1	0

Southwest Area Construction Apprentice Snapshot

Report is a point-in-time count of active and unassigned construction apprentices as of 02/01/2016.

Data Source: DWD/DET/BAS BASIS special query cdgr_report_monthly

County groupings are based on apprentice address, using the following zip codes:

Columbia: 53923, 53578, 53561, 53578, 53555, 53911, 53969, 53925, 53926, 53928, 53965, 53935, 53954, 53955, 53956, 53957, 53957, 53960, 53932, 53901, 53965
 Dane: , 53597, 53596, 53596, 53593, 53593, 53593, 53589, 53583, 53590, 53597, 53598, 53701, 53702, 53702, 53703, 53704, 53705, 53707, 53708, 53711, 53704, 53544, 53508, 53515, 53516, 53516, 53
 53523, 53527, 53528, 53529, 53560, 53532, 53575, 53558, 53706, 53559, 53711, 53562, 53562, 53571, 53572, 53575, 53531, 53789, 53782, 53783, 53783, 53784, 53713, 53785, 53705, 53786, 53786, 53
 53782, 53789, 53784, 53790, 53790, 53791, 53791, 53792, 53792, 53793, 53793, 53794, 53794, 53788, 53774, 53779, 53719, 53785, 53714, 53718, 53717, 53716, 53719, 53725, 53726, 53713, 53774, 53
 53777, 53716, 53716, 53714, 53777, 53778, 53715, 53778, 53779, 53744
 Green: 53522, 53521, 53520, 53550, 53502, 53566, 53570, 53574
 Rock:, 53512, 53511, 53542, 53501, 53190, 53505, 53114, 53525, 53534, 53537, 53545, 53546, 53547, 53548, 53563, 53585, 53576, 53536
 Walworth: 53195, 53191, 53184, 53176, 53157, 53148, 53147, 53128, 53125, 53121, 53120, 53119, 53115, 53526, 54204

Apprentices with Rock County Zip Codes

**Non-Minority includes all apprentices who self-identify as "White" and no other protected race or ethnicity.*

*** All Minority includes all apprentices who self-identify as any protected race or ethnicity.*

**** Apprentices who self-identify as "Black" or "Hispanic" may have also identified as an additional race or ethnicity.*

	Trade	Total Apprentices	Of total apprentices, # who are...		Of minority apprentices, # who are...	
			Non-Minority*	Minority**	Black***	Hispanic***
Female	Construction Craft Laborer	1	1	0	0	0
	Construction Electrician	3	3	0	0	0
	Insulation Worker (Heat & Frost)	1	1	0	0	0
	Iron Worker	1	1	0	0	0
	Steamfitter	1	1	0	0	0
	Female Subtotal:	7	7	0	0	0
Male	Bricklayer	3	2	1	1	0
	Carpenter (Construction)	22	20	2	0	2
	Carpenter (Floor Coverer)	3	3	0	0	0
	Cement Mason	6	4	2	1	0
	Concrete Finisher	1	1	0	0	0
	Construction Craft Laborer	16	15	1	1	0
	Construction Electrician	85	83	2	1	1
	Environmental Systems Technician	1	1	0	0	0
	Heating, Ventilating and Air Cond. Install	15	13	2	1	0
	Insulation Worker (Heat & Frost)	1	1	0	0	0
	Iron Worker	13	13	0	0	0
	Operating Engineer	17	15	2	1	1
	Painter And Decorator	2	2	0	0	0
	Plumber	25	25	0	0	0
	Sheet Metal Worker	9	9	0	0	0
	Sprinklerfitter	1	1	0	0	0
	Steamfitter	13	13	0	0	0
	Steamfitter (Construction)	2	2	0	0	0
	Steamfitter (Service)	2	2	0	0	0
	Steamfitter (Service/Refrigeration)	6	5	1	0	0
Telecommo. (Voice, Data & Video) Insta	3	3	0	0	0	
	Male Subtotal:	246	233	13	6	4
Apprentices with Rock County Zip Codes Subtotal:		253	240	13	6	4

Southwest Area Construction Apprentice Snapshot

Report is a point-in-time count of active and unassigned construction apprentices as of 02/01/2016.

Data Source: DWD/DET/BAS BASIS special query cdgr_report_monthly

County groupings are based on apprentice address, using the following zip codes:

Columbia: 53923, 53578, 53561, 53578, 53555, 53911, 53969, 53925, 53926, 53928, 53965, 53935, 53954, 53955, 53956, 53957, 53957, 53960, 53932, 53901, 53965
 Dane: , 53597, 53596, 53596, 53593, 53593, 53593, 53589, 53583, 53590, 53597, 53598, 53701, 53702, 53702, 53703, 53704, 53705, 53707, 53708, 53711, 53704, 53544, 53508, 53515, 53516, 53516, 53523, 53527, 53528, 53529, 53560, 53532, 53575, 53558, 53706, 53559, 53711, 53562, 53562, 53571, 53572, 53575, 53531, 53789, 53782, 53783, 53783, 53784, 53713, 53785, 53705, 53786, 53786, 53782, 53789, 53784, 53790, 53790, 53791, 53791, 53792, 53792, 53793, 53793, 53793, 53794, 53794, 53788, 53774, 53779, 53719, 53785, 53714, 53718, 53717, 53716, 53719, 53725, 53726, 53713, 53774, 53777, 53716, 53716, 53714, 53777, 53778, 53715, 53778, 53779, 53744
 Green: 53522, 53521, 53520, 53550, 53502, 53566, 53570, 53574
 Rock:, 53512, 53511, 53542, 53501, 53190, 53505, 53114, 53525, 53534, 53537, 53545, 53546, 53547, 53548, 53563, 53585, 53576, 53536
 Walworth: 53195, 53191, 53184, 53176, 53157, 53148, 53147, 53128, 53125, 53121, 53120, 53119, 53115, 53526, 54204

Apprentices with Walworth County Zip Codes

**Non-Minority includes all apprentices who self-identify as "White" and no other protected race or ethnicity.*

*** All Minority includes all apprentices who self-identify as any protected race or ethnicity.*

**** Apprentices who self-identify as "Black" or "Hispanic" may have also identified as an additional race or ethnicity.*

	Trade	Total Apprentices	Of total apprentices, # who are...		Of minority apprentices, # who are...	
			Non-Minority*	Minority**	Black***	Hispanic***
Female	Construction Craft Laborer	1	1	0	0	0
	Construction Electrician	1	1	0	0	0
	Female Subtotal:	2	2	0	0	0
Male	Bricklayer	1	1	0	0	0
	Carpenter (Construction)	6	6	0	0	0
	Carpenter (Floor Coverer)	2	2	0	0	0
	Construction Craft Laborer	1	1	0	0	0
	Construction Electrician	10	10	0	0	0
	Electronic Systems Technician	1	1	0	0	0
	Environmental Systems Technician	1	1	0	0	0
	Iron Worker	4	4	0	0	0
	Operating Engineer	13	13	0	0	0
	Painter And Decorator	1	1	0	0	0
	Plumber	12	12	0	0	0
	Roofer and Waterproofor	3	3	0	0	0
	Sheet Metal Worker	1	1	0	0	0
	Sheet Metal Worker (Residential)	2	2	0	0	0
	Steamfitter	1	1	0	0	0
	Steamfitter (Construction)	1	1	0	0	0
	Steamfitter (Service/Refrigeration)	4	3	1	0	1
Male Subtotal:	64	63	1	0	1	
Apprentices with Walworth County Zip Codes Subtotal:		66	65	1	0	1

Mega Project Workforce Utilization Report (Head Count)

Period: 10/1/2013 - 2/01/2016	Region: SW Region	I 39/90 Verona Road										Company Name: All Contractors						
Construction Group/ Classification	Construction Trade	Caucasian		African American		Hispanic		Native American or Alaskan		Asian or Pacific Islander		Two or More Races		Total	Total Female	% Female	Total Minority	% Minority
		M	F	M	F	M	F	M	F	M	F	M	F					
Heavy Equipment Operators	Apprentice	78	4	1	0	1	0	0	0	0	0	0	0	84	4	4.76%	2	2.38%
	Journeyman	607	9	46	0	33	0	8	0	2	0	0	0	705	9	1.28%	89	12.62%
	Trainee	2	0	0	0	0	0	0	0	0	0	0	0	2	0	0.00%	0	0.00%
	Subtotal	687	13	47	0	34	0	8	0	2	0	0	0	791	13	1.64%	91	11.50%
Laborers	Apprentice	22	1	6	0	2	3	0	0	0	0	0	0	34	4	11.76%	11	32.35%
	Journeyman	733	50	67	1	32	0	7	3	7	0	1	1	902	55	6.10%	119	13.19%
	Trainee	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0.00%	0	0.00%
	Subtotal	756	51	73	1	34	3	7	3	7	0	1	1	937	59	6.30%	130	13.87%
Skilled Trades	Apprentice	23	1	1	0	3	0	0	0	1	2	0	0	31	3	9.68%	7	22.58%
	Journeyman	307	4	7	0	21	0	1	0	0	0	0	0	340	4	1.18%	29	8.53%
	Trainee	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00%	0	0.00%
	Subtotal	330	5	8	0	24	0	1	0	1	2	0	0	371	7	1.89%	36	9.70%
Truck Drivers	Apprentice	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0.00%	0	0.00%
	Journeyman	342	6	1	0	0	0	2	0	0	0	0	0	351	6	1.71%	3	0.85%
	Trainee	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00%	0	0.00%
	Subtotal	343	6	1	0	0	0	2	0	0	0	0	0	352	6	1.70%	3	0.85%
Construction Group/ Classification	Construction Trade	Caucasian		African American		Hispanic		Native American or Alaskan		Asian or Pacific Islander		Two or More Races		Total	Total Female	% Female	Total Minority	% Minority
		M	F	M	F	M	F	M	F	M	F	M	F					
Total this Period	Apprentice	124	6	8	0	6	3	0	0	1	2	0	0	150	11	7.33%	20	13.33%
	Journeyman	1989	69	121	1	86	0	18	3	9	0	1	1	2298	74	3.22%	240	10.44%
	Trainee	3	0	0	0	0	0	0	0	0	0	0	0	3	0	0.00%	0	0.00%
	Grand Total	2116	75	129	1	92	3	18	3	10	2	1	1	2451	85	3.47%	260	10.61%

Geographical Analysis Report - Zip (Head Count)

Period:	Region:		Project Name:										Company Name:				
10/1/2013 - 2/01/2016	Southwest		All SouthWest Region Projects										All Contractors				
Zip	Caucasian		African American		Hispanic		Native American or Alaskan		Asian or Pacific Islander		Multiple Races		Total	Total Female	% Female	Total Minority	% Minority
	M	F	M	F	M	F	M	F	M	F	M	F					
53508	19	1	0	0	0	0	0	0	0	0	0	0	20	1	5.00%	0	0.00%
53515	7	0	0	0	0	0	0	0	0	0	0	0	7	0	0.00%	0	0.00%
53516	20	0	0	0	0	0	0	0	0	0	0	0	20	0	0.00%	0	0.00%
53517	6	0	0	0	0	0	0	0	0	0	0	0	6	0	0.00%	0	0.00%
53521	14	0	2	0	0	0	0	0	0	0	0	0	16	0	0.00%	2	12.50%
53523	28	0	0	0	0	0	0	0	0	0	0	0	28	0	0.00%	0	0.00%
53527	28	3	0	0	2	0	0	0	0	0	0	0	33	3	9.09%	2	6.06%
53528	18	0	0	0	0	0	0	0	0	0	0	0	18	0	0.00%	0	0.00%
53529	17	0	1	0	0	0	0	0	0	0	0	0	18	0	0.00%	1	5.56%
53531	26	2	0	0	0	0	0	0	0	0	0	0	28	2	7.14%	0	0.00%
53532	43	2	1	0	1	0	0	1	0	0	0	0	48	3	6.25%	3	6.25%
53534	99	0	0	0	1	0	0	0	0	0	0	0	99	0	0.00%	1	1.01%
53544	12	0	0	0	0	0	0	0	0	0	0	0	12	0	0.00%	0	0.00%
53555	35	1	0	0	0	0	0	0	0	0	0	0	36	1	2.78%	0	0.00%
53558	19	1	0	0	0	0	0	0	0	0	0	0	19	1	5.26%	0	0.00%
53562	17	0	0	0	2	3	0	0	0	0	0	0	22	3	13.64%	5	22.73%
53572	23	0	0	0	0	0	0	0	0	0	0	0	23	0	0.00%	0	0.00%
53574	14	0	1	0	0	0	0	0	0	0	0	0	15	0	0.00%	1	6.67%
53575	31	0	0	0	0	0	0	0	1	0	0	0	32	0	0.00%	1	3.13%
53583	25	4	0	0	0	0	0	0	0	0	0	0	29	4	13.79%	0	0.00%
53589	67	4	0	0	0	0	0	0	0	0	0	0	71	4	5.63%	0	0.00%
53590	48	2	0	1	2	0	0	0	2	0	0	0	55	3	5.45%	5	9.09%
53593	21	0	1	0	1	0	2	0	0	0	0	0	25	0	0.00%	4	16.00%
53594	32	1	0	0	3	0	0	0	0	0	0	0	36	1	2.78%	3	8.33%
53597	24	1	2	0	1	0	0	0	0	0	0	0	28	1	3.57%	3	10.71%
53598	6	0	0	1	0	0	0	0	0	0	0	0	7	1	14.29%	1	14.29%
53703	14	0	1	0	1	0	0	0	0	0	0	0	16	0	0.00%	2	12.50%
53704	38	2	7	1	3	0	0	0	3	0	1	0	55	3	5.45%	15	27.27%
53705	3	0	0	0	0	0	0	0	0	0	0	0	3	0	0.00%	0	0.00%
53711	19	0	10	2	3	0	0	0	1	0	0	0	35	2	5.71%	16	45.71%
53713	14	2	10	1	6	0	0	0	0	0	0	0	33	3	9.09%	17	51.52%
53714	25	4	5	0	2	1	0	0	0	3	0	0	40	8	20.00%	11	27.50%
53716	27	0	1	0	0	0	0	0	0	0	0	0	28	0	0.00%	1	3.57%
53717	4	0	0	0	0	0	0	0	0	0	0	0	4	0	0.00%	0	0.00%
53718	17	1	1	0	0	0	0	0	0	0	1	0	20	1	5.00%	2	10.00%
53719	18	0	11	0	6	0	1	0	0	0	0	0	36	0	0.00%	18	50.00%
53911	9	0	0	0	0	0	0	0	0	0	0	0	9	0	0.00%	0	0.00%
53925	23	0	2	0	0	0	0	0	0	0	0	0	25	0	0.00%	2	8.00%
Dane County	910	31	56	6	34	4	3	1	7	3	2	0	1055	45	4.27%	116	11.00%
All Other	6904	207	212	14	385	8	80	12	19	2	21	3	7855	246	3.13%	756	9.62%
Total this Period	7814	238	268	20	419	12	83	13	26	5	23	3	8910	291	3.00%	872	9.00%

TrANS Southwest Region Report - 2015

December

	SW	African American		Hispanic/Latino		American Indian/Alaskan Native		Asian		Native Hawaiian/Other Pacific Islander		2 or More Ethnicities		Caucasian		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Number of Individuals Attended Orientation	SW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Number of Individuals Screened	SW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Number Of Individuals Trained	SW	1	2	1	0	0	0	0	0	0	0	0	0	1	1	3	3
TrANS Graduates for Reporting Period	SW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
INITIAL Placement of TrANS Graduate for this Reporting Period	SW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RECALL/REHIRE of TrANS Graduates for this Reporting Period	SW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Number of Community Orientations Held	SW	5
Number of Candidates that Passed an Apprenticeship	SW	0
Total Hires for Reporting	SW	0

	Class Start Date for Reporting Period	Class End Date/ Graduation for Reporting Period
SW	NA	NA

TrANS Southwest Report - 2015

*TOTAL
June 2015
to
December
2015*

		African American		Hispanic/ Latino		American Indian/Alaskan Native		Asian		Native Hawaiian/Other Pacific Islander		2 or More Ethnicities		Caucasian		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Number of Individuals Attended Orientation	SW	7	3	1	0	0	0	0	0	0	0	0	0	2	1	10	4
Number of Individuals Screened	SW	9	3	1	0	0	0	0	0	0	0	0	0	2	3	12	6
Number Of Individuals Trained	SW	9	4	1	0	0	0	0	0	0	0	0	1	2	2	12	7
TrANS Graduates for Reporting Period	SW	9	2	0	0	0	0	0	0	0	0	1	0	1	1	11	3
INITIAL Placement of TrANS Graduate for this Reporting	SW	14	0	0	0	0	0	0	0	0	1	0	0	0	0	14	1
RECALL/REHIRE of TrANS Graduates for this	SW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Number of Community Orientations Held	SW	8
Number of Candidates that Passed an Apprenticeship Test	SW	9
Total Hires for Reporting Period	SW	14



I-39/90 Corridor Project Schedule 2016-2017

Note: Schedule based on Federal Fiscal Year



Fed. FY	SFY	Project ID	CNPT	Column2	Route	Route 2	Limit	Project Na	LET Date	LET Est.	LET Cost	Federal Funding (%)	State Funding (%)	Local Funding (%)	Federal \$	DBE % Goal	DBE Goal
---------	-----	------------	------	---------	-------	---------	-------	------------	----------	----------	----------	---------------------	-------------------	-------------------	------------	------------	----------

FFY 2016 LET'S

16	2016	1003-10-73	LET	1003-10-73	039	HART ROAI IH 039, HI	1/12/16					NO					
16	2016	3621-00-76	LET	3621-00-76	LOC	STR	CTH S TO C LOC STR, (1/12/16				NO					
16	2016	1005-10-71	LET	1007-10-71	039	SOUTH DAI IH 039, RC	1/12/16					NO					
16	2016	1005-10-72	LET	1007-10-72	039	MAPLE GR IH 039, KH	1/12/16					NO					
16	2016	1003-10-88	LET	1007-10-88	039	WILLIAMS IH 039, SB	2/9/16					NO					
16	2016	1005-10-84	LET	1007-10-84	039	CHURCH ST IH 039, NI	2/9/16					NO					
16	2016	1007-10-73	LET	1007-11-71	039	CTH BN BR IH 039, SB	2/9/16					NO					
16	2016	1007-10-79	LET	1007-11-71	039	MAPLE GR IH 039, M	2/9/16					NO					
16	2016	1003-10-83	LET	1003-10-83	039	STATELINE IH 039, ST	2/9/16					YES					
16	2016	1005-10-73	LET	1003-10-83	039	STH 11 TO IH 039, CT	2/9/16					YES					
16	2016	1005-10-82	LET	1005-10-71	039	CTH O TO IH 039, SU	2/9/16					NO					
16	2017	1007-10-78	LET	1005-10-71	039	CTH O TO IH 039, SU	7/12/16					NO					
16	2017	3320-00-75	LET	1005-10-71	039	CTH O TO (STH 014 BF	7/12/16					NO					
16	2017	1706-00-73	LET	5569-00-73	USH	014	IH 39 TO S1USH 014,	7/12/16				NO					
16	2017	1003-10-82	LET	1003-10-81	039	STH 11 TO IH 039, ST	8/9/16					YES					
16	2017	1003-10-74	LET	1005-10-71	039	USH 14 INT IH 039, CR	8/9/16					YES					
16	2017	1003-10-75	LET	1005-10-71	039	USH 14 INT IH 039, W	8/9/16					YES					
16	2017	1003-10-77	LET	1005-10-71	039	USH 14 INT IH 039, CT	8/9/16					YES					
16	2017	1003-10-78	LET	5569-00-73	USH	014	LEXINGTON IH 039, STA	8/9/16				YES					

FFY 2017 LET'S

17	2017	1007-11-75	LET	1007-10-81	039	CTH N INTE IH 039, S.	11/8/16					NO					
17	2017	1007-10-81	LET	1007-10-81	039	CTH N INTE IH 039, CT	12/13/16					YES					
17	2017	1007-10-87	LET	1007-10-81	039	CTH N INTE IH 039, W	12/13/16					YES					
17	2017	1007-10-89	LET	1007-10-81	039	CTH N INTE IH 039, CH	12/13/16					YES					
17	2017	1007-11-70	LET	1007-10-81	039	CTH N INTE IH 039, CT	12/13/16					YES					
17	2017	1005-10-75	LET	1007-10-81	039	CTH N INTE IH 039, M	3/14/17					YES					
17	2018	1003-10-76	LET	1003-10-71	039	IH-43 INTE IH 039, W	9/12/17					YES					
17	2018	1003-10-81	LET	1003-10-81	039	IH-43 INTE IH 039, HI	9/12/17					YES					



Verona Road Project Schedule 2016-2017

Note: Schedule based on Federal Fiscal Year



Fed. FY	SFY	Project ID	CNPT	Column2	Route	Route 2	Limit	Project Nar	LET Date	LET Est.	LET Cost	Federal Funding (%)	State Funding (%)	Local Funding (%)	Bond Funding (%)	Federal \$	Initial DBE Goal (%)	Adjusted DBE Goal (%)*
---------	-----	------------	------	---------	-------	---------	-------	-------------	----------	----------	----------	---------------------	-------------------	-------------------	------------------	------------	----------------------	------------------------

FFY 2016 LET'S

16	2017	1206-07-74	LET	1206-07-74 USH	018	018	CTH PD TO USH 018,	7/12/16				YES						
16	2017	1206-08-74	LET	1206-07-74 USH	018	018	CTH PD TO USH 018,	7/12/16				NO						

FFY 2017 LET'S

17	2018	1206-07-75	LET	1206-07-74 USH	018	018	CTH PD TO USH 018,	7/11/17				YES						
17	2018	1206-08-75	LET	1206-07-74 USH	018	018	CTH PD TO USH 018,	7/11/17				NO						

**DEPARTMENT OF TRANSPORTATION
DIVISION OF TRANSPORTATION SYSTEM DEVELOPMENT**

Letting Date: March 8, 2016

No.	Project ID	County	Highway	Name of Road	Class
1	1009-11-97, WISC 2016 046 <i>Iver R. Peterson, (608) 785-9060 /</i> {LAX}	SW Region- Wide	Various Highways	Southwest Region Pavement Marking, Eastern Counties	K
2	1009-11-98, WISC 2016 047 <i>Iver R. Peterson, (608) 785-9060 /</i> {LAX}	SW Region- Wide	Various Highways	Southwest Region Pavement Marking, Western Counties	K
3	1070-00-71, WISC 2016 045 <i>Anthony VanderWielen, (608)789-7878/</i> {LAX}	LaCrosse	IH 90	LaCrosse - Sparta, Safety Rest Area No. 31	AJ
4	1401-02-72, WISC 2016 048 <i>David Pilon, (608) 245-2622 /</i> {MAD}	Columbia	STH 16	Portage - Columbus, Hall Road - USH 151 Interchange	A
5	3700-10-91 <i>Jim Simpson, (608) 246-5628 /</i> {MAD}	Rock	USH 51	Beloit - Janesville, USH 51 and CTH Q Intersection	K
6	5350-00-74, WISC 2016 049 <i>Jim Simpson, (608) 246-5628 /</i> {MAD}	Rock	USH 51	Beloit Urbanized Area, Cranston Road Intersection	A
7	5360-01-71, WISC 2016 050 <i>David Pilon, (608) 245-2622 /</i> {MAD}	Rock	STH 26	Milton Avenue, City of Janesville, Centerway to Kennedy / Randolph Road	A
8-L	5605-00-70, WISC 2015 282 <i>Scott LaCoursiere, (608) 243-6471 /</i> {SWL}	Green	CTH E	Brodhead - Albany, McEwen Street to St. John Road	ABK
9-L	6218-00-72, WISC 2016 051 <i>Scott LaCoursiere, (608) 243-6471 /</i> {SWL}	Dane	CTH V	Village of DeForest, North Street, Yahara River Bridge, B-13-0670	AF
10	DEFERRED				
11-L	7100-00-70, WISC 2016 053 <i>Mike Novey, (608) 566-1370 /</i> {SWL}	Monroe	CTH B	Sparta - Cataract, Meadowview Lane to Fernwood Avenue	D
12	7712-02-72, WISC 2016 054 <i>Daniel Kleinertz, (608) 789-5709 /</i> {LAX}	Monroe	STH 71	Melrose - Sparta, STH 162 - STH 27	ABD

No.	Project ID	County	Highway	Name of Road	Class
13-L	2660-04-70, WISC 2016 055; 2981-00-72, WISC 2016 057 <i>Joe Klarkowski, (414) 935-4410 /</i> {SEL}	Milwaukee	Local Streets	Whitnall Park Drive, Bridge Over Tess Corners Creek; Whitnall Park Drive, Bridge Over Whitnall Park Creek	F
14-L	2758-04-70, WISC 2016 056 <i>Joe Klarkowski, (414) 935-4410 /</i> {SEL}	Waukesha	CTH JJ	CTH JJ, Intersection with Silvernail Road	AD
15-L	2984-04-77, WISC 2015 291; 2984-16-71, WISC 2016 058 <i>Joe Klarkowski, (414) 935-4410 /</i> {SEL}	Milwaukee	Local Streets	Various Locations, City of Milwaukee, 3 Local Intersections; West Lloyd Street, North 60th Street to West Lisbon Avenue	AC
16	2984-43-74 <i>Christine Hanna, (262) 548-8809 /</i> {WKE}	Milwaukee	Non-Hwy.	HAST Landscaping, Airline Yards, 37th Street to Mitchell Park	A
17	1491-12-71, WISC 2016 059 <i>Paul Zoellner, (920) 366-8547 /</i> {GRE}	Marinette	USH 141	Village of Wausaukee, STH 180 - N. Village Limits	A
18-L	4986-11-71, WISC 2016 060 <i>Craig Treadway, (920) 468-4771 /</i> {NEL}	Fond du Lac	Local Street	City of Fond du Lac, North Rolling Meadows Drive, North Rolling Meadows Drive / South Walmart Drive	A
19-L	4987-02-57, WISC 2016 061 <i>Craig Treadway, (920) 468-4771 /</i> {NEL}	Brown	CTH N	City of Green Bay, CTH N, Cornelius Drive - Spartan Road	AB
20-L	4989-00-19, WISC 2016 062 <i>Craig Treadway, (920) 468-4771 /</i> {NEL}	Outagamie	Local Street	Village of Kimberly, Kimberly Avenue, Marcella Street to Railroad Street	AC
21-L	4994-01-15, WISC 2016 063 <i>Craig Treadway, (920) 468-4771 /</i> {NEL}	Winnebago	Local Street	North Main Street, City of Oshkosh, New York - Murdock	AK
22-L	6498-05-71, WISC 2016 064 <i>Craig Treadway, (920) 468-4771 /</i> {NEL}	Outagamie	Local Street	City of Kaukauna, Island Street, Fox River Bridge and Approaches	F
23-L	9267-03-71, WISC 2016 065; 9268-09-71, WISC 2016 066 <i>Craig Treadway, (920) 468-4771 /</i> {NEL}	Brown	Local Street And Town Road	Village of Suamico, St. Pats Road, Suamico River Bridge, B-5-420; Town of Pittsfield, School Drive, Suamico River Bridge, B-5-421	AF

No.	Project ID	County	Highway	Name of Road	Class
24	1009-42-43, WISC 2016 067 <i>Timothy Hanley, (715) 421-8050 /</i> {WIS}	NC Region- Wide	Various Highways	North Central Region, Epoxy Pavement Marking	K
25	1177-11-71 <i>Michael Grage, (715) 365-5705 /</i> {RHI}	Oneida	USH 51	Tomahawk - Minocqua, Bearskin Trail Structure, B-43-60	AF
26	6270-00-62, WISC 2016 068 <i>Wendy Arneson, (715) 421-7391 /</i> {WIS}	Portage	STH 49	Northland - STH 29, Cedar Road - Lake View Road	AK
27	6350-01-62, WISC 2016 074; 6350-07-77, WISC 2016 069; 6350-07-87; 6350-07-88, WISC 2016 070 <i>Wendy Arneson, (715) 421-7391 /</i> {WIS}	Wood	USH 10; USH 10; CTH P; CTH P	Marshfield - Junction City, WCL RR Bridge, B-71-39; Marshfield - Stevens Point, WCL RR - CTH F, Village of Auburndale; Marshfield - Stevens Point, CN RR - CTH F, Village of Auburndale; Marshfield - Stevens Point, CTH P Realignment, Village of Auburndale	AB
28	1190-02-63 <i>Nicole Passuello, (715) 836-3920 /</i> {EAU}	Chippewa	USH 53	Eau Claire - Chippewa Falls, BRPNT / 40th Avenue, B-9-46 / 50th Avenue, B-9-47	H
29-L	7824-00-09, WISC 2016 071; 7824-00-13, WISC 2016 072 <i>Chris Ehlert, (715) 231-1600 /</i> {NWL}	Eau Claire	CTH AA	City of Altoona, CTH AA, House Road - USH 12; City of Eau Claire, CTH AA, Otter Creek Bridge, B-18-0229	AD
30-L	8319-08-71 <i>Chris Ehlert, (715) 231-1600 /</i> {NWL}	Barron	Town Road	Town of Cumberland, 7th Street, Johnson Creek Bridge, C-03-0054	AF
31-L	8837-00-70, WISC 2016 073 <i>Chris Ehlert, (715) 231-1600 /</i> {NWL}	Barron	CTH A	Dallas - Chetek, 21 1/4 Street to CTH AA	ABD
32	9227-01-24 <i>Nicole Passuello, (715) 836-3920 /</i> {EAU}	NW Region- Wide	Various Highways	Northwest Region Crackfill	K