



Design Project  
Dane County Stakeholder No. 32 Notes  
Verona Road–Contract 1206-07-05/06/09  
Wisconsin Department of Transportation (WisDOT)  
August 5, 2015, 5 P.M.

Project: Verona Road Interchange–ID 1206-07-05/06/09  
Strand Job No.: 1089.321  
Meeting Location: Strand Associates, Inc.®, 910 West Wingra Drive, Madison, WI  
Meeting Purpose: Dane County Stakeholder Meeting No. 32

**Present:**

|                |                         |
|----------------|-------------------------|
| Jay Jerde      | Bill Clingan            |
| Mary Watrud    | Yemi Falomo             |
| Paul Zimmer    | Alicia Griffin (phone)  |
| Vincent Fisher | Julie Harkinson (phone) |
| Dorothy Krause | John Vesperman          |
| Jennifer Marks | Ruben Anthony           |
| Jenna Koleske  | Joe Bunker              |

**Meeting Handouts:**

- Meeting Agenda
- Labor Meeting Handouts

**Discussion:**

1. Welcome and introductions. Joe provided the group with the entry code for viewing the electronic documents online.

Vincent provided an overview of the agenda. Vincent said the Business Meeting will be cancelled for the evening.

2. Vincent presented the Labor Meeting handouts.
  - a. Vincent presented the Dane County Apprentice Snapshot handout. He discussed four categories on the handout including the ironworkers, construction craft laborer, construction electrician, and plumber.
  - b. Vincent presented the Columbia County Apprentice Snapshot handout. He said Columbia County is more rural than Dane County and has less opportunity for diversity. Jay indicated it would be nice to see an increase in the female workforce in Columbia County.
  - c. Vincent presented the Geographical Analysis Report handout for the Southwest Region Dane County. Vincent noted nearly two years of data is provided within the report. Mary and Paul asked why Madison zip codes are not included in the report. Vincent was not sure why Madison zip codes were not provided. Mary and Paul requested an updated report that includes Madison zip codes.
  - d. Vincent presented the Southwest Region Workforce Utilization Report handout. The group commented that the Journeyman numbers are high and they are glad to see Laborers Apprentice utilization at 20 percent minority. The group said the trainee

**Action Needed:**

Vincent will request a revised report that includes Madison zip codes.

Vincent will review the trainee designation.



**Discussion:**

**Action Needed:**

hours are low and wondered what made up the trainee category.

- e. Vincent presented the Mega Project Workforce Utilization Report handout. Vincent said he reviewed the female utilization and found the Mega project numbers below the Southwest Region averages in three of four categories. Vincent commented that Laborers Apprentice utilization was good.
- f. Vincent presented the Dane County Business Report, the Mega Project DBE contractors, the Southwest Region DBE contractors, and July 14, 2015 WisDOT Letting handouts. There were no comments on these handouts.

The DBE office will review the use of apprentices on WisDOT projects.

- 3. Jenna presented the Southwest Region TrANS update. Jenna discussed the information provided within the TrANS handouts for May and June of 2015. Jennifer indicated the Forward Service Corp. (FSC) has hired a TrANS instructor, Kim Kaiser, for the next TrANS class to be held in September 2015. Jennifer said FSC is reaching out to partner agencies for training opportunities. Jennifer said that 9 of the 14 from the previous TrANS class graduates have been placed. Jennifer discussed the AASHTO TRAC & RIDES Outreach program handout. She noted the Wisconsin program is at the beginning stages of starting the program. The goal of the program is to promote financial and ethnic diversity in Science, Technology, Engineering, and Math for grades 7 through 12. Bill said FSC should contact Dave Branson of the building trades about a similar program.
- 4. Yemi presented the Southwest Region DBE Utilization Report as of June Let handout. Yemi said the information provided is just for projects with federal funding that have a DBE goal. Ruben asked what the DBE aspirational goals are for WisDOT-funded projects. Yemi said he did not have that information available.
- 5. Jay provided an update on the prevailing wage issue that was talked about during the state budget negotiations. Jay noted a prevailing wage law will take affect after January 2017. Jay said wage rates will be in accordance with US Division of Labor standards.

Yemi will review the DBE aspirational goals of WisDOT-funded projects.

The meeting adjourned at approximately 6:45 P.M.

If there are any additions or comments on these minutes, please call 608-251-4843 or e-mail Joe.

Prepared by Joe Bunker, and respectfully submitted to all invited and in attendance.

c: All invited and in attendance



## Verona Rd & I-39/90 Projects

# DANE COUNTY STAKEHOLDER COMMITTEE MEETING

Wednesday » **August 5, 2015** » 5:00 PM - 7:00 PM

AUDIO DIAL IN INFORMATION: **1 - 800 - 747 - 5150** ACCESS CODE **2514843#**

## AGENDA

### *Labor Subcommittee*

**5:00 p.m.**

- 1) Roll Call
- 2) Reports:
  - a. Review DWD Apprenticeship Report Statistics
  - b. Review Workforce Utilization for Active Contracts in the Region
    - Demographics of current SW Region workforce
- 3) TrANS Program Updates
  - a. Dane County Recruitment Efforts & Sources
  - b. Placement Statistics
  - c. Review Monthly TrANS Program Report
- 4) Discussion: Changes in Prevailing Wage & Impact
- 5) Review: SW Region Projected Construction Let Contracts 2015
- 6) News and Announcements

### *Project Updates including Next Let Dates*

**6:00 – 6:15 p.m.**

Contracting/Project Updates for I39/90-

*Leonard Perfetti*

**REMINDER:** Go to [www.511wi.gov/](http://www.511wi.gov/) for project updates anytime

### *Business Subcommittee*

**6:15 p.m.**

- 1) Roll Call
- 2) Reports:
  - a. Quarterly Review of let schedule for Dane County contract awards
  - b. Review DBE Utilization 1) Firms 2) Work Type
  - c. Discuss Projected Opportunity in the SW Region
- 3) Update on City of Madison Disparity study {Norman}
- 4) Hill Farms Construction Update



# Southwest Area Construction Apprentice Snapshot

Report is a point-in-time count of active and unassigned construction apprentices as of 08/01/2015.

Data Source: DWD/DET/BAS BASIS special query cdgr\_report\_monthly

## County groupings are based on apprentice address, using the following zip codes:

Columbia: 53923, 53578, 53561, 53578, 53555, 53911, 53969, 53925, 53926, 53928, 53965, 53935, 53954, 53955, 53956, 53957, 53960, 53932, 53901, 53965  
 Dane: 53597, 53596, 53596, 53593, 53593, 53593, 53589, 53583, 53590, 53597, 53598, 53701, 53702, 53702, 53703, 53704, 53705, 53707, 53708, 53711, 53704, 53544, 53508, 53515, 53516, 53516, 53517, 53523, 53527, 53528, 53529, 53560, 53532, 53575, 53558, 53706, 53559, 53711, 53562, 53562, 53571, 53572, 53575, 53531, 53789, 53782, 53783, 53783, 53784, 53713, 53785, 53705, 53786, 53786, 53788, 53782, 53789, 53784, 53790, 53790, 53791, 53791, 53792, 53792, 53793, 53793, 53794, 53794, 53788, 53774, 53779, 53719, 53785, 53714, 53718, 53717, 53716, 53719, 53725, 53726, 53713, 53774, 53713, 53777, 53716, 53716, 53714, 53777, 53778, 53715, 53778, 53779, 53744  
 Green: 53522, 53521, 53520, 53550, 53502, 53566, 53570, 53574  
 Rock: 53512, 53511, 53542, 53501, 53190, 53505, 53114, 53525, 53534, 53537, 53545, 53546, 53547, 53548, 53563, 53585, 53576, 53536

## Apprentices with Columbia County Zip Codes

\*Non-Minority includes all apprentices who self-identify as "White" and no other protected race or ethnicity.

\*\* All Minority includes all apprentices who self-identify as any protected race or ethnicity.

\*\*\* Apprentices who self-identify as "Black" or "Hispanic" may have also identified as an additional race or ethnicity.

|   | Trade                                      | Total Apprentices | Of total apprentices, # who are... |            | Of minority apprentices, # who are... |             |
|---|--|-------------------|------------------------------------|------------|---------------------------------------|-------------|
|   |  |                   | Non-Minority*                      | Minority** | Black***                              | Hispanic*** |
| Female  | Construction Craft Laborer                 | 1                 | 1                                  | 0          | 0                                     | 0           |
|   | Operating Engineer                         | 1                 | 1                                  | 0          | 0                                     | 0           |
|   | <b>Female Subtotal:</b>                    | <b>2</b>          | <b>2</b>                           | <b>0</b>   | <b>0</b>                              | <b>0</b>    |
| Male  | Carpenter (Construction)                   | 10                | 10                                 | 0          | 0                                     | 0           |
|   | Carpenter (Floor Coverer)                  | 1                 | 1                                  | 0          | 0                                     | 0           |
|   | Cement Mason                               | 2                 | 2                                  | 0          | 0                                     | 0           |
|   | Cement Mason (Heavy Highway)               | 2                 | 2                                  | 0          | 0                                     | 0           |
|   | Construction Craft Laborer                 | 11                | 10                                 | 1          | 1                                     | 0           |
|   | Construction Electrician                   | 32                | 32                                 | 0          | 0                                     | 0           |
|   | Electronic Systems Technician              | 1                 | 1                                  | 0          | 0                                     | 0           |
|   | Glazier                                    | 1                 | 1                                  | 0          | 0                                     | 0           |
|   | Heating, Ventilating and Air Cond. Install | 14                | 13                                 | 1          | 0                                     | 0           |
|   | Heavy Equipment Operator                   | 2                 | 2                                  | 0          | 0                                     | 0           |
|   | Insulation Worker (Heat & Frost)           | 1                 | 1                                  | 0          | 0                                     | 0           |
|   | Iron Worker                                | 8                 | 8                                  | 0          | 0                                     | 0           |
|   | Operating Engineer                         | 9                 | 9                                  | 0          | 0                                     | 0           |
|   | Painter And Decorator                      | 2                 | 2                                  | 0          | 0                                     | 0           |
|   | Plumber                                    | 25                | 23                                 | 2          | 0                                     | 0           |
|   | Sheet Metal Worker                         | 10                | 10                                 | 0          | 0                                     | 0           |
|   | Sprinklerfitter                            | 1                 | 1                                  | 0          | 0                                     | 0           |
|   | Steamfitter                                | 7                 | 7                                  | 0          | 0                                     | 0           |
|   | Steamfitter (Construction)                 | 2                 | 2                                  | 0          | 0                                     | 0           |
|   | Steamfitter (Service/Refrigeration)        | 1                 | 1                                  | 0          | 0                                     | 0           |
| Taper - Finisher  | 1  | 1                 | 0                                  | 0          | 0                                     |             |
| <b>Male Subtotal:</b>                                       | <b>143</b>                                 | <b>139</b>        | <b>4</b>                           | <b>1</b>   | <b>0</b>                              |             |
| <b>Apprentices with Columbia County Zip Codes Subtotal:</b> |  | <b>145</b>        | <b>141</b>                         | <b>4</b>   | <b>1</b>                              | <b>0</b>    |

### Geographical Analysis Report - Zip (Head Count)

| Period:              | Region:     | Project Name:                                 |                  |           |            |           |                            |           |                           |          |                |          | Company Name:   |              |              |                |              |
|----------------------|-------------|---|------------------|-----------|------------|-----------|----------------------------|-----------|---------------------------|----------|----------------|----------|-----------------|--------------|--------------|----------------|--------------|
| 10/1/2013 - 8/3/2015 | Southwest   | All SouthWest Region Projects (226 Contracts) |                  |           |            |           |                            |           |                           |          |                |          | All Contractors |              |              |                |              |
| Zip                  | Caucasian   |   | African American |           | Hispanic   |           | Native American or Alaskan |           | Asian or Pacific Islander |          | Multiple Races |          | Total           | Total Female | % Female     | Total Minority | % Minority   |
|                      | M           | F   | M                | F         | M          | F         | M                          | F         | M                         | F        | M              | F        |                 |              |              |                |              |
| 53508                | 10          | 1   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 11              | 1            | 9.09%        | 0              | 0.00%        |
| 53515                | 6           | 0   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 6               | 0            | 0.00%        | 0              | 0.00%        |
| 53517                | 5           | 0   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 5               | 0            | 0.00%        | 0              | 0.00%        |
| 53523                | 23          | 0   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 23              | 0            | 0.00%        | 0              | 0.00%        |
| 53527                | 25          | 2   | 0                | 0         | 2          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 29              | 2            | 6.90%        | 2              | 6.90%        |
| 53528                | 12          | 0   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 12              | 0            | 0.00%        | 0              | 0.00%        |
| 53529                | 14          | 0   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 14              | 0            | 0.00%        | 0              | 0.00%        |
| 53531                | 15          | 2   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 17              | 2            | 11.76%       | 0              | 0.00%        |
| 53532                | 38          | 2   | 0                | 0         | 1          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 41              | 2            | 4.88%        | 1              | 2.44%        |
| 53558                | 15          | 1   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 16              | 1            | 6.25%        | 0              | 0.00%        |
| 53559                | 13          | 0   | 0                | 0         | 1          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 14              | 0            | 0.00%        | 1              | 7.14%        |
| 53560                | 15          | 0   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 15              | 0            | 0.00%        | 0              | 0.00%        |
| 53562                | 17          | 0   | 0                | 0         | 2          | 3         | 0                          | 0         | 0                         | 0        | 0              | 0        | 22              | 0            | 0.00%        | 5              | 22.73%       |
| 53572                | 15          | 0   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 15              | 0            | 0.00%        | 0              | 0.00%        |
| 53575                | 28          | 0   | 0                | 0         | 0          | 0         | 0                          | 0         | 1                         | 0        | 0              | 0        | 29              | 0            | 0.00%        | 1              | 3.45%        |
| 53589                | 55          | 2   | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 57              | 2            | 3.51%        | 0              | 0.00%        |
| 53590                | 37          | 2   | 0                | 0         | 1          | 0         | 0                          | 0         | 2                         | 0        | 0              | 0        | 42              | 2            | 4.76%        | 3              | 7.14%        |
| 53593                | 19          | 0   | 1                | 0         | 0          | 0         | 2                          | 0         | 0                         | 0        | 0              | 0        | 22              | 0            | 0.00%        | 3              | 13.64%       |
| 53597                | 19          | 1   | 1                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 21              | 1            | 4.76%        | 1              | 4.76%        |
| 53598                | 5           | 0   | 0                | 1         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0              | 0        | 6               | 0            | 0.00%        | 1              | 16.67%       |
| <b>Dane County</b>   | <b>386</b>  | <b>13</b>                                     | <b>2</b>         | <b>1</b>  | <b>7</b>   | <b>3</b>  | <b>2</b>                   | <b>0</b>  | <b>3</b>                  | <b>0</b> | <b>0</b>       | <b>0</b> | <b>417</b>      | <b>13</b>    | <b>3.12%</b> | <b>18</b>      | <b>4.32%</b> |
| <b>All Other</b>     | <b>5045</b> | <b>160</b>                                    | <b>153</b>       | <b>9</b>  | <b>257</b> | <b>7</b>  | <b>66</b>                  | <b>10</b> | <b>13</b>                 | <b>2</b> | <b>10</b>      | <b>1</b> | <b>5733</b>     | <b>160</b>   | <b>2.79%</b> | <b>528</b>     | <b>9.21%</b> |
| <b>Totals</b>        | <b>5431</b> | <b>173</b>                                    | <b>155</b>       | <b>10</b> | <b>264</b> | <b>10</b> | <b>68</b>                  | <b>10</b> | <b>16</b>                 | <b>2</b> | <b>10</b>      | <b>1</b> | <b>6150</b>     | <b>173</b>   | <b>2.81%</b> | <b>546</b>     | <b>8.88%</b> |

## SW Region Workforce Utilization Report (Head Count)

| Period:<br>10/1/2012 -<br>8/3/2015 | Region:<br><b>SW Regions</b> | SW Region (226 Contracts) |            |                  |           |            |           |                            |           |                           |          | Company Name:<br><b>All Contractors</b> |          |              |              |              |                |               |
|------------------------------------|------------------------------|---------------------------|------------|------------------|-----------|------------|-----------|----------------------------|-----------|---------------------------|----------|---|----------|--------------|--------------|--------------|----------------|---------------|
| Construction Group                 | Construction Trade           | Caucasian                 |            | African American |           | Hispanic   |           | Native American or Alaskan |           | Asian or Pacific Islander |          | Two or More Races                       |          | Total        | Total Female | % Female     | Total Minority | % Minority    |
|                                    |                              | M                         | F          | M                | F         | M          | F         | M                          | F         | M                         | F        | M                                       | F        |              |              |              |                |               |
| Heavy Equipment Operators          | Apprentice                   | 293                       | 8          | 5                | 1         | 4          | 0         | 4                          | 5         | 1                         | 0        | 2                                       | 0        | 323          | 8            | 2.48%        | 22             | 6.81%         |
|                                    | Journeyman                   | 3124                      | 52         | 78               | 1         | 92         | 0         | 43                         | 4         | 10                        | 0        | 2                                       | 0        | 3406         | 52           | 1.53%        | 230            | 6.75%         |
|                                    | Trainee                      | 4                         | 0          | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0                                       | 0        | 4            | 0            | 0.00%        | 0              | 0.00%         |
|                                    | <b>Subtotal</b>              | <b>3421</b>               | <b>60</b>  | <b>83</b>        | <b>2</b>  | <b>96</b>  | <b>0</b>  | <b>47</b>                  | <b>9</b>  | <b>11</b>                 | <b>0</b> | <b>4</b>                                | <b>0</b> | <b>3733</b>  | <b>60</b>    | <b>1.61%</b> | <b>252</b>     | <b>6.75%</b>  |
| Laborers                           | Apprentice                   | 129                       | 9          | 15               | 0         | 13         | 5         | 2                          | 0         | 0                         | 0        | 0                                       | 0        | 173          | 9            | 5.20%        | 35             | 20.23%        |
|                                    | Journeyman                   | 3069                      | 159        | 165              | 13        | 238        | 5         | 49                         | 7         | 18                        | 1        | 6                                       | 4        | 3734         | 159          | 4.26%        | 506            | 13.55%        |
|                                    | Trainee                      | 11                        | 1          | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0                                       | 0        | 12           | 1            | 8.33%        | 0              | 0.00%         |
|                                    | <b>Subtotal</b>              | <b>3209</b>               | <b>169</b> | <b>180</b>       | <b>13</b> | <b>251</b> | <b>10</b> | <b>51</b>                  | <b>7</b>  | <b>18</b>                 | <b>1</b> | <b>6</b>                                | <b>4</b> | <b>3919</b>  | <b>169</b>   | <b>4.31%</b> | <b>541</b>     | <b>13.80%</b> |
| Skilled Trades                     | Apprentice                   | 88                        | 7          | 2                | 2         | 8          | 0         | 1                          | 0         | 0                         | 3        | 3                                       | 0        | 114          | 7            | 6.14%        | 19             | 16.67%        |
|                                    | Journeyman                   | 1166                      | 13         | 19               | 1         | 101        | 0         | 14                         | 0         | 2                         | 1        | 0                                       | 0        | 1317         | 13           | 0.99%        | 138            | 10.48%        |
|                                    | Trainee                      | 5                         | 0          | 0                | 0         | 7          | 0         | 1                          | 0         | 0                         | 0        | 0                                       | 0        | 13           | 0            | 0.00%        | 8              | 61.54%        |
|                                    | <b>Subtotal</b>              | <b>1259</b>               | <b>20</b>  | <b>21</b>        | <b>3</b>  | <b>116</b> | <b>0</b>  | <b>16</b>                  | <b>0</b>  | <b>2</b>                  | <b>4</b> | <b>3</b>                                | <b>0</b> | <b>1444</b>  | <b>20</b>    | <b>1.39%</b> | <b>165</b>     | <b>11.43%</b> |
| Truck Drivers                      | Apprentice                   | 5                         | 0          | 1                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0                                       | 0        | 6            | 0            | 0.00%        | 1              | 16.67%        |
|                                    | Journeyman                   | 2100                      | 63         | 41               | 0         | 32         | 4         | 20                         | 0         | 0                         | 0        | 3                                       | 0        | 2263         | 63           | 2.78%        | 100            | 4.42%         |
|                                    | Trainee                      | 5                         | 0          | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0                                       | 0        | 5            | 0            | 0.00%        | 0              | 0.00%         |
|                                    | <b>Subtotal</b>              | <b>2110</b>               | <b>63</b>  | <b>42</b>        | <b>0</b>  | <b>32</b>  | <b>4</b>  | <b>20</b>                  | <b>0</b>  | <b>0</b>                  | <b>0</b> | <b>3</b>                                | <b>0</b> | <b>2274</b>  | <b>63</b>    | <b>2.77%</b> | <b>101</b>     | <b>4.44%</b>  |
| X-BLDG Trades                      | Apprentice                   | 80                        | 1          | 0                | 0         | 2          | 0         | 0                          | 0         | 1                         | 0        | 0                                       | 0        | 84           | 1            | 1.19%        | 3              | 3.57%         |
|                                    | Journeyman                   | 851                       | 10         | 16               | 0         | 21         | 0         | 2                          | 0         | 5                         | 0        | 1                                       | 0        | 906          | 10           | 1.10%        | 45             | 4.97%         |
|                                    | Trainee                      | 18                        | 0          | 0                | 0         | 1          | 0         | 0                          | 0         | 0                         | 0        | 0                                       | 0        | 19           | 0            | 0.00%        | 1              | 5.26%         |
|                                    | <b>Subtotal</b>              | <b>949</b>                | <b>11</b>  | <b>16</b>        | <b>0</b>  | <b>24</b>  | <b>0</b>  | <b>2</b>                   | <b>0</b>  | <b>6</b>                  | <b>0</b> | <b>1</b>                                | <b>0</b> | <b>1009</b>  | <b>11</b>    | <b>1.09%</b> | <b>49</b>      | <b>4.86%</b>  |
| X-HEO Trades                       | Apprentice                   | 4                         | 1          | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0                                       | 0        | 5            | 1            | 20.00%       | 0              | 0.00%         |
|                                    | Journeyman                   | 66                        | 2          | 1                | 0         | 1          | 0         | 0                          | 0         | 0                         | 0        | 0                                       | 0        | 70           | 2            | 2.86%        | 2              | 2.86%         |
|                                    | Trainee                      | 0                         | 0          | 0                | 0         | 0          | 0         | 0                          | 0         | 0                         | 0        | 0                                       | 0        | 0            | 0            | 0.00%        | 0              | 0.00%         |
|                                    | <b>Subtotal</b>              | <b>70</b>                 | <b>3</b>   | <b>1</b>         | <b>0</b>  | <b>1</b>   | <b>0</b>  | <b>0</b>                   | <b>0</b>  | <b>0</b>                  | <b>0</b> | <b>0</b>                                | <b>0</b> | <b>75</b>    | <b>3</b>     | <b>4.00%</b> | <b>2</b>       | <b>2.67%</b>  |
| Construction Group                 | Construction Trade           | Caucasian                 |            | African American |           | Hispanic   |           | Native American or Alaskan |           | Asian or Pacific Islander |          | Two or More Races                       |          | Total        | Total Female | % Female     | Total Minority | % Minority    |
|                                    |                              | M                         | F          | M                | F         | M          | F         | M                          | F         | M                         | F        | M                                       | F        |              |              |              |                |               |
| TOTAL                              | Apprentice                   | 599                       | 26         | 23               | 3         | 27         | 5         | 7                          | 5         | 2                         | 3        | 5                                       | 0        | 705          | 26           | 3.69%        | 80             | 11.35%        |
|                                    | Journeyman                   | 10376                     | 299        | 320              | 15        | 485        | 9         | 128                        | 11        | 35                        | 2        | 12                                      | 4        | 11696        | 299          | 2.56%        | 1021           | 8.73%         |
|                                    | Trainee                      | 43                        | 1          | 0                | 0         | 8          | 0         | 1                          | 0         | 0                         | 0        | 0                                       | 0        | 53           | 1            | 1.89%        | 9              | 16.98%        |
|                                    | <b>Subtotal</b>              | <b>11018</b>              | <b>326</b> | <b>343</b>       | <b>18</b> | <b>520</b> | <b>14</b> | <b>136</b>                 | <b>16</b> | <b>37</b>                 | <b>5</b> | <b>17</b>                               | <b>4</b> | <b>12454</b> | <b>326</b>   | <b>2.62%</b> | <b>1110</b>    | <b>8.91%</b>  |

## Mega Project Workforce Utilization Report (Head Count)

| Period:<br>10/1/2012 -<br>8/3/2015    | Region:<br>SW Regions |             | I 39/90 Verona Road |                  |          |           |          |                            |          |                           |          |                   | Company Name:<br>All Contractors |             |              |              |                |               |
|---------------------------------------|-----------------------|-------------|---------------------|------------------|----------|-----------|----------|----------------------------|----------|---------------------------|----------|-------------------|----------------------------------|-------------|--------------|--------------|----------------|---------------|
| Construction Group                    | Construction Trade    | Caucasian   |                     | African American |          | Hispanic  |          | Native American or Alaskan |          | Asian or Pacific Islander |          | Two or More Races |                                  | Total       | Total Female | % Female     | Total Minority | % Minority    |
|                                       |                       | M           | F                   | M                | F        | M         | F        | M                          | F        | M                         | F        | M                 | F                                |             |              |              |                |               |
| Heavy Equipment Operators             | Apprentice            | 79          | 4                   | 0                | 0        | 1         | 0        | 0                          | 0        | 0                         | 0        | 0                 | 0                                | 84          | 4            | 4.76%        | 1              | 1.19%         |
|                                       | Journeyman            | 630         | 10                  | 48               | 0        | 34        | 0        | 8                          | 0        | 3                         | 0        | 0                 | 0                                | 733         | 10           | 1.36%        | 93             | 12.69%        |
|                                       | Trainee               | 2           | 0                   | 0                | 0        | 0         | 0        | 0                          | 0        | 0                         | 0        | 0                 | 0                                | 2           | 0            | 0.00%        | 0              | 0.00%         |
|                                       | <b>Subtotal</b>       | <b>711</b>  | <b>14</b>           | <b>48</b>        | <b>0</b> | <b>35</b> | <b>0</b> | <b>8</b>                   | <b>0</b> | <b>3</b>                  | <b>0</b> | <b>0</b>          | <b>0</b>                         | <b>819</b>  | <b>14</b>    | <b>1.71%</b> | <b>94</b>      | <b>11.48%</b> |
| Laboreres                             | Apprentice            | 25          | 1                   | 6                | 0        | 1         | 2        | 0                          | 0        | 0                         | 0        | 0                 | 0                                | 35          | 1            | 2.86%        | 9              | 25.71%        |
|                                       | Journeyman            | 786         | 49                  | 58               | 2        | 32        | 0        | 7                          | 1        | 7                         | 0        | 1                 | 0                                | 943         | 49           | 5.20%        | 108            | 11.45%        |
|                                       | Trainee               | 1           | 0                   | 0                | 0        | 0         | 0        | 0                          | 0        | 0                         | 0        | 0                 | 0                                | 1           | 0            | 0.00%        | 0              | 0.00%         |
|                                       | <b>Subtotal</b>       | <b>812</b>  | <b>50</b>           | <b>64</b>        | <b>2</b> | <b>33</b> | <b>2</b> | <b>7</b>                   | <b>1</b> | <b>7</b>                  | <b>0</b> | <b>1</b>          | <b>0</b>                         | <b>979</b>  | <b>50</b>    | <b>5.11%</b> | <b>117</b>     | <b>11.95%</b> |
| Skilled Trades                        | Apprentice            | 12          | 1                   | 1                | 0        | 3         | 0        | 0                          | 0        | 0                         | 2        | 0                 | 0                                | 19          | 1            | 5.26%        | 6              | 31.58%        |
|                                       | Journeyman            | 228         | 2                   | 2                | 0        | 16        | 0        | 1                          | 0        | 0                         | 0        | 0                 | 0                                | 249         | 2            | 0.80%        | 19             | 7.63%         |
|                                       | Trainee               | 0           | 0                   | 0                | 0        | 0         | 0        | 0                          | 0        | 0                         | 0        | 0                 | 0                                | 0           | 0            | 0.00%        | 0              | 0.00%         |
|                                       | <b>Subtotal</b>       | <b>240</b>  | <b>3</b>            | <b>3</b>         | <b>0</b> | <b>19</b> | <b>0</b> | <b>1</b>                   | <b>0</b> | <b>0</b>                  | <b>2</b> | <b>0</b>          | <b>0</b>                         | <b>268</b>  | <b>3</b>     | <b>1.12%</b> | <b>25</b>      | <b>9.33%</b>  |
| Truck Drivers                         | Apprentice            | 1           | 0                   | 0                | 0        | 0         | 0        | 0                          | 0        | 0                         | 0        | 0                 | 0                                | 1           | 0            | 0.00%        | 0              | 0.00%         |
|                                       | Journeyman            | 348         | 7                   | 7                | 0        | 0         | 1        | 2                          | 0        | 0                         | 0        | 0                 | 0                                | 365         | 7            | 1.92%        | 10             | 2.74%         |
|                                       | Trainee               | 0           | 0                   | 0                | 0        | 0         | 0        | 0                          | 0        | 0                         | 0        | 0                 | 0                                | 0           | 0            | 0.00%        | 0              | 0.00%         |
|                                       | <b>Subtotal</b>       | <b>349</b>  | <b>7</b>            | <b>7</b>         | <b>0</b> | <b>0</b>  | <b>1</b> | <b>2</b>                   | <b>0</b> | <b>0</b>                  | <b>0</b> | <b>0</b>          | <b>0</b>                         | <b>366</b>  | <b>7</b>     | <b>1.91%</b> | <b>10</b>      | <b>2.73%</b>  |
| Construction Group/<br>Classification | Construction Trade    | Caucasian   |                     | African American |          | Hispanic  |          | Native American or Alaskan |          | Asian or Pacific Islander |          | Two or More Races |                                  | Total       | Total Female | % Female     | Total Minority | % Minority    |
|                                       |                       | M           | F                   | M                | F        | M         | F        | M                          | F        | M                         | F        | M                 | F                                |             |              |              |                |               |
| TOTAL                                 | Apprentice            | 117         | 6                   | 7                | 0        | 5         | 2        | 0                          | 0        | 0                         | 2        | 0                 | 0                                | 139         | 6            | 4.32%        | 16             | 11.51%        |
|                                       | Journeyman            | 1992        | 68                  | 115              | 2        | 82        | 1        | 18                         | 1        | 10                        | 0        | 1                 | 0                                | 2290        | 68           | 2.97%        | 230            | 10.04%        |
|                                       | Trainee               | 3           | 0                   | 0                | 0        | 0         | 0        | 0                          | 0        | 0                         | 0        | 0                 | 0                                | 3           | 0            | 0.00%        | 0              | 0.00%         |
|                                       | <b>Subtotal</b>       | <b>2112</b> | <b>74</b>           | <b>122</b>       | <b>2</b> | <b>87</b> | <b>3</b> | <b>18</b>                  | <b>1</b> | <b>10</b>                 | <b>2</b> | <b>1</b>          | <b>0</b>                         | <b>2432</b> | <b>74</b>    | <b>3.04%</b> | <b>246</b>     | <b>10.12%</b> |

**Contracts Included (4):**

Verona RD, MOUNT HOREB - MADISON, Raymond Rd - Beltline, Verona Rd Phase 2  
 Verona RD, MOUNT HOREB - MADISON, USH 18, Early Steel for Ph2 RECSTE  
 Verona RD, MOUNT HOREB - MADISON, Verona Rd - Seminole Hwy  
 Verona RD, Seminole Bridge, Raymond, Verona Rd

## Dane County Business Report

| Letting Date             | Highway                     | Project ID                 | Project Name   | County      |
|--------------------------|-----------------------------|----------------------------|--|-------------|
| Tuesday, June 09, 2015   | No Dane County Projects Let |                            |  |             |
| Tuesday, July 14, 2015   | I 39                        | 1007-10-75                 | Illinois State Line - Madison, CTH A Bridge, B-13-0709         | Dane County |
|                          | I 39                        | 1007-10-76                 | Illinois State Line - Madison, Edgerton Road Bridge, B-13-0703 | Dane County |
|                          | I 39                        | 1011-04-78                 | Madison - Portage, Hoepker Road Bridge, B-13-0100              | Dane County |
|                          | USH 18                      | 1204-08-61                 | Mount Horeb - Madison, Town Hall Road - West Junction CTH MV   | Dane County |
|                          | CTH F                       | 5844-00-73 (WISC 2015 421) | Blue Mounds - Black Earth, Ryan Creek Bridge, B-13-0671        | Dane County |
| Tuesday, August 11, 2015 | No Dane County Projects Let |                            |  |             |

Period: 10/01/2013 - 08/03/2015

Region: SouthWest

Mega Project DBE Contractors

**Contracts Included (4):**

Verona RD, MOUNT HOREB - MADISON, Raymond Rd - Beltline, Verona Rd Phase 2

Verona RD, MOUNT HOREB - MADISON, USH 18, Early Steel for Ph2 RECSTE

Verona RD, MOUNT HOREB - MADISON, Verona Rd - Seminole Hwy

Verona RD, Seminole Bridge, Raymond, Verona Rd

| Firm Name                   | Work Classification   |
|-----------------------------|-----------------------|
| BADGER LIGHTING & SIGNS INC | Lighting              |
| BMJ TRUCKING LLC            | Trucking              |
| BULLET TRANSIT CO, INC      | Trucking              |
| Certified Contractors, LLC  | Trucking              |
| CISCO DISTRIBUTING, LLC     | Supplier              |
| CM SOBCZYK TRUCKING, INC    | Trucking              |
| CON-COR COMPANY, INC        | Trucking              |
| CRB Corporation, Inc.       | Trucking              |
| CROWLEY CONSTRUCTION CORP   | Pavement Marking      |
| Franklin Trucking Inc       | Trucking              |
| GESTRA ENGINEERING, INC     | Geotechnical Services |
| Hawk Construction LLC       | Sewer & Utilities     |
| Heider & Bott Company       | Erosion Control       |
| Howard Trucking             | Trucking              |
| JC Supply & Manufacturing.  | Supplier              |
| KRAMER, INC.                | Traffic Control       |
| MEGA RENTALS, INC.          | Traffic Control       |
| SCHROCK TRUCKING, LLC       | Trucking              |
| SOUTH STAR, Inc             | Trucking              |
| TWIN LAKES TRANSIT, LTD     | Trucking              |
| Vizcaino's Trucking LLC     | Trucking              |
|                             |                       |

Period: 10/01/2013 - 08/03/2015

Region: SouthWest

All DBE Contractors

| Firm Name                                   | Work Classification     |
|---|-------------------------|
| A & A TRUCKING AND EXCAVATING INC           | Trucking                |
| AAS Trucking                                | Trucking                |
| AJR INDUSTRIAL LAWN & SNOW MAINTENANCE, LLC | Trucking                |
| Arbor Green, Inc.                           | Landscaping             |
| B & D CONTRACTORS INC                       | Structures              |
| BADGER LIGHTING & SIGNS INC                 | Lighting                |
| Big Horn Trucking, LLC                      | Trucking                |
| BMJ TRUCKING LLC                            | Trucking                |
| Buddy's Grounds Maint., Inc.                | Erosion Control         |
| BULLET TRANSIT CO, INC                      | Trucking                |
| BURSE SURVEYING AND ENGINEERING, INC.       | Surveying               |
| Certified Contractors, LLC                  | Trucking                |
| CISCO DISTRIBUTING, LLC                     | Supplier                |
| CM SOBCZYK TRUCKING, INC                    | Trucking                |
| COMMUNITY ENGINEERING BUILDING SERV         | Pavement Marking        |
| CON-COR COMPANY, INC                        | Trucking                |
| CRB Corporation, Inc.                       | Trucking                |
| CROWLEY CONSTRUCTION CORP                   | Pavement Marking        |
| Cruz Trucking and Grading                   | Trucking                |
| ERA VALDIVIA CONTRACTORS INC.               | Bridge Painting         |
| FALCON DRILLING & BLASTING, INC.            | Incedental Construction |
| FENCING PLUS INC                            | Erosion Control         |
| FISCHBACH, INC                              | Trucking                |
| Franklin Trucking Inc                       | Trucking                |
| GAT Supply Inc                              | Supplier                |
| GEORGIE TRANSPORT, INC.                     | Trucking                |
| GESTRA ENGINEERING, INC                     | Geotechnical Services   |
| Gorman & son, INC.                          | Trucking                |
| Great Lakes Power Vac LLC                   | Clearing & Grubing      |
| GROUND EFFECTS OF WI, INC.                  | Trucking                |
| Habermehl Electric, Inc.                    | Electrical              |
| HAIRSTON TRUCKING                           | Trucking                |
| HALL TRUCKING                               | Trucking                |
| Hard Rock Sawing & Drilling Specialist Co.  | Asphalt                 |
| Hawk Construction LLC                       | Sewer & Utilities       |
| Heider & Bott Company                       | Erosion Control         |
| Hetzel-Sanfilippo, Inc.                     | Incedental Construction |
| Hoffman Landscape LLC                       | Landscaping             |
| Houle Enterprises, LLC                      | Staking                 |
| Howard Trucking                             | Trucking                |
| INTERSTATE SEALANT & CONCRETE, INC.         | Concrete                |
| Islas Trucking, LLC                         | Trucking                |
| J & O Trucking, Inc.                        | Trucking                |
| J Harris Trucking                           | Trucking                |
| JC Supply & Manufacturing.                  | Supplier                |
| Johnson Operating Services, LLC             | Erosion Control         |
| JR'S CONSTRUCTION & LANDSCAPING, INC.       | Incedental Construction |
| K & B TRUCKING, INC.                        | Trucking                |
| K. SINGH & ASSOCIATES                       | Geotechnical Services   |
| KAREN PAULSON TRUCKING INC                  | Trucking                |
| KG Family Investment                        | Trucking                |
| KG LANDSCAPING                              | Landscaping             |

|                                     |                       |
|-------------------------------------|-----------------------|
| KRAMER, INC.                        | Traffic Control       |
| LCO DEVELOPMENT CORPORATION         | Trucking              |
| LEDEN'S TRUCKING INC.               | Trucking              |
| Luna Trucking                       | Trucking              |
| M Rodriguez and Son, LLC            | Trucking              |
| M. Drake Transit LLC                | Trucking              |
| M. Peters Trucking Inc.             | Trucking              |
| Madd-Ward Trucking                  | Trucking              |
| MEGA RENTALS, INC.                  | Traffic Control       |
| MIDWESTERN ROOFING & CONSTRUCTION   | Supplier              |
| MJM Truckin LLC                     | Trucking              |
| Next-in-Town                        | Trucking              |
| NEZA Trucking, LLC                  | Trucking              |
| NUVO CONSTRUCTION CO., INC.         | Supplier              |
| P Diaz and Sons Trucking            | Trucking              |
| PARADISE TRUCKING CORPORATION       | Trucking              |
| PATRIOT TRUCK SERVICE INC           | Trucking              |
| Platt Construction, Inc.            | Structures            |
| PRO ELECTRIC, INC.                  | Electrical            |
| R & L Trucking, L.L.C.              | Trucking              |
| RAMS CONTRACTING, LTD.              | Trucking              |
| Renegade Trucking LLC               | Trucking              |
| RLJ Trucking LLC                    | Trucking              |
| RMS of Wisconsin, Inc.              | Asphalt               |
| RODRIGUEZ CONSTRUCTION CORP         | Trucking              |
| Ron's Trucking                      | Trucking              |
| S.A.F.E., Inc.                      | Materials Sampling    |
| Salvador S Sanchez Trucking         | Trucking              |
| SCHROCK TRUCKING, LLC               | Trucking              |
| SIMPLEX CONSTRUCTION SUPPLIES, INC. | Supplier              |
| SJK Engineering LLC                 | Surveying             |
| SLM Transport, LLC                  | Trucking              |
| SOILS & ENGINEERING SERVICES, INC   | Geotechnical Services |
| SOUTH STAR, Inc                     | Trucking              |
| STEVE PARK TRUCKING                 | Trucking              |
| Szada Trucking, Inc.                | Trucking              |
| T. Bell Trucking, LLC               | Trucking              |
| The Expeditors Inc                  | Sewer & Utilities     |
| THE LINDBERG COMPANY                | Trucking              |
| Too Tall Trucking, INC.             | Trucking              |
| TREMMELE-ANDERSON TRUCKING LLC      | Trucking              |
| TWIN LAKES TRANSIT, LTD             | Trucking              |
| Utility Sales and Supply, Inc.      | Supplier              |
| Vanek Truck Service, LLC            | Trucking              |
| Vizcaino's Trucking LLC             | Trucking              |
| WATERFORD TRUCK SERVICE, INC        | Trucking              |
| Wisconsin Rebar, Inc                | Supplier              |
| Wisconsin Utility Exposure, Inc.    | Sewer & Utilities     |

Number of companies: 100

Date Generated: 8/3/2015

**DEPARTMENT OF TRANSPORTATION  
DIVISION OF TRANSPORTATION SYSTEM DEVELOPMENT**

**Letting Date: July 14, 2015**

| No. | Project ID  | County    | Highway   | Name of Road  | Class |
|-----|---|-----------|-----------|---|-------|
| 1   | 1007-10-75<br><i>Jamie Grainger, (608) 884-1173 /<br/>{MAD}</i>                   | Dane      | IH 39     | Illinois State Line - Madison,<br>CTH A Bridge,<br>B-13-0709                              | AF    |
| 2   | 1007-10-76<br><i>Jamie Grainger, (608) 884-1173 /<br/>{MAD}</i>                   | Dane      | IH 39     | Illinois State Line - Madison,<br>Edgerton Road Bridge,<br>B-13-0703                      | AF    |
| 3   | 1011-04-78<br><i>Robert Lex, (608) 246-5622 /<br/>{MAD}</i>                       | Dane      | IH 39     | Madison - Portage,<br>Hoepker Road Bridge,<br>B-13-0100                                   | F     |
| 4   | 1202-00-61, WISC 2015 418<br><i>Mahesh Shrestha, (608) 245-2674 /<br/>{MAD}</i>   | Lafayette | USH 151   | Platteville - Dodgeville,<br>Pecatonica River Bridge,<br>B-33-97                          | FK    |
| 5   | 1204-08-61<br><i>Michael Rampetsreiter, (608) 246-7917/<br/>{MAD}</i>             | Dane      | USH 18    | Mount Horeb - Madison,<br>Town Hall Road - West Junction CTH MV                           | ACK   |
| 6   | 1674-00-82, WISC 2015 419<br><i>Jeremy Krachey, (608) 789-5702 /<br/>{LAX}</i>    | Sauk      | USH 12    | Lake Delton - Sauk City Road,<br>Terrytown Road to Ski Hi Road,<br>Phase 2                | F     |
| 7-L | 5318-00-72, WISC 2015 420<br><i>Scott LaCoursiere, (608) 243-6471 /<br/>{SWL}</i> | Green     | Town Road | Patterson Road Bridge and Approaches,<br>Town of Clarno                                   | B     |
| 8-L | 5844-00-73, WISC 2015 421<br><i>Scott LaCoursiere, (608) 243-6471 /<br/>{SWL}</i> | Dane      | CTH F     | Blue Mounds - Black Earth,<br>Ryan Creek Bridge,<br>B-13-0671                             | AF    |
| 9   | 1060-35-84<br><i>Chris Zacharias, (262) 548-6716 /<br/>{WKE}</i>                  | Milwaukee | USH 45    | Zoo Interchange,<br>Locust Street Parking Lot,<br>Parking Lot at USH 45 and Locust Street | AC    |
| 10  | 1090-19-77<br><i>Greg Hafeman, (262) 548-8677 /<br/>{WKE}</i>                     | Waukesha  | I-43      | Rock Freeway,<br>Evergreen Drive,<br>B-67-120/121   | AB    |

**WISCONSIN DEPARTMENT OF TRANSPORTATION**  
**APPARENT BID RESULTS FOR THE LETTING OF**  
**July 14, 2015**

| <b>PROPOSAL</b> | <b>BIDDER NAME</b>                       | <b>BID AMOUNT</b>      | <b>ORDER</b> |
|-----------------|--|------------------------|--------------|
| 001             | <b>LUNDA CONSTRUCTION COMPANY</b>        | <b>\$2,857,631.03</b>  | <b>1</b>     |
|                 | ZENITH TECH., INC. - WAUKESHA            | \$2,976,634.24         | 2            |
|                 | KRAEMER NORTH AMERICA, LLC               | \$3,130,832.67         | 3            |
| 002             | <b>LUNDA CONSTRUCTION COMPANY</b>        | <b>\$2,377,172.65</b>  | <b>1</b>     |
|                 | KRAEMER NORTH AMERICA, LLC               | \$2,570,311.62         | 2            |
|                 | ZENITH TECH., INC. - WAUKESHA            | \$2,596,967.17         | 3            |
| 003             | <b>LUNDA CONSTRUCTION COMPANY</b>        | <b>\$573,296.50</b>    | <b>1</b>     |
|                 | ZENITH TECH., INC. - WAUKESHA            | \$614,150.40           | 2            |
| 004             | <b>NORCON CORPORATION</b>                | <b>\$68,403.00</b>     | <b>1</b>     |
|                 | RAM CONSTRUCTION SERVICES OF MICHIGAN, I | \$103,913.00           | 2            |
|                 | PCIROADS, LLC                            | \$113,854.25           | 3            |
| 005             | <b>CORNERSTONE USA LLC.</b>              | <b>\$2,244,141.42</b>  | <b>1</b>     |
|                 | CPR, INC. (ELKHORN)                      | \$2,354,747.97         | 2            |
|                 | PAYNE AND DOLAN, INC                     | \$2,579,420.72         | 3            |
|                 | ZIGNEGO COMPANY, INC.                    | \$2,930,659.09         | 4            |
| 006             | <b>LUNDA CONSTRUCTION COMPANY</b>        | <b>\$19,792,894.85</b> | <b>1</b>     |
|                 | ZENITH TECH., INC. - WAUKESHA            | \$21,745,815.76        | 2            |
| 007             | <b>H. JAMES &amp; SONS, INC</b>          | <b>\$355,118.79</b>    | <b>1</b>     |
|                 | MCGUIRE INC                              | \$435,777.23           | 2            |
| 008             | <b>LARSON CONSTRUCTION CO., INC.</b>     | <b>\$412,665.30</b>    | <b>1</b>     |
|                 | CONCRETE STRUCTURES, INC.                | \$420,413.55           | 2            |
|                 | PHEIFER BROTHERS CONSTRUCTION CO., INC.  | \$421,916.11           | 3            |
|                 | J F BRENNAN COMPANY, INC.                | \$456,311.65           | 4            |
|                 | RADTKE CONTRACTORS INC.                  | \$474,885.25           | 5            |
|                 | NUGEN JOHNSON, LLC                       | \$564,800.00           | 6            |
| 009             | <b>ZIGNEGO COMPANY, INC.</b>             | <b>\$406,374.53</b>    | <b>1</b>     |
|                 | MICHELS CORPORATION                      | \$437,276.47           | 2            |
|                 | ZENITH TECH., INC. - WAUKESHA            | \$464,965.96           | 3            |
|                 | LALONDE CONTRACTORS INCORPORATED         | \$466,689.02           | 4            |
| 010             | <b>MUSSON BROS., INC.</b>                | <b>\$259,978.00</b>    | <b>1</b>     |
|                 | LALONDE CONTRACTORS INCORPORATED         | \$318,379.96           | 2            |
| 011             | <b>PAYNE AND DOLAN, INC</b>              | <b>\$2,369,850.24</b>  | <b>1</b>     |
| 012             | <b>AMERICAN PAVEMENT SOLUTIONS, INC.</b> | <b>\$1,248,730.81</b>  | <b>1</b>     |
|                 | PITLIK & WICK, INC.                      | \$1,516,268.79         | 2            |
|                 | FAHRNER ASPHALT SEALERS, LLC             | \$1,762,614.87         | 3            |
|                 | PAYNE AND DOLAN, INC                     | \$1,784,827.43         | 4            |

| PROPOSAL | BIDDER NAME                            | BID AMOUNT      | ORDER |
|----------|--|-----------------|-------|
| 013      | PETERS CONCRETE COMPANY                | \$932,686.11    | 1     |
|          | RELYCO, INC.                           | \$941,558.48    | 2     |
|          | RC EXCAVATING, INC.                    | \$952,101.07    | 3     |
|          | VINTON CONSTRUCTION COMPANY            | \$996,146.86    | 4     |
| 014      | MICHELS CORPORATION                    | \$4,809,699.32  | 1     |
|          | VINTON CONSTRUCTION COMPANY            | \$4,848,189.84  | 2     |
|          | CORNERSTONE USA LLC.                   | \$4,946,582.72  | 3     |
| 015      | NORTHEAST ASPHALT, INC                 | \$2,768,881.41  | 1     |
|          | STARK PAVEMENT CORPORATION             | \$3,153,002.20  | 2     |
| 016      | NORTHEAST ASPHALT, INC                 | \$1,132,047.49  | 1     |
|          | STARK PAVEMENT CORPORATION             | \$1,497,874.76  | 2     |
| 017      | LUNDA CONSTRUCTION COMPANY             | \$13,670,378.59 | 1     |
|          | ZENITH TECH., INC. - WAUKESHA          | \$13,985,035.02 | 2     |
|          | VINTON CONSTRUCTION COMPANY            | \$13,995,779.63 | 3     |
|          | MICHELS CORPORATION                    | \$14,134,240.94 | 4     |
| 018      | JAMES PETERSON SONS, INC.              | \$417,651.80    | 1     |
|          | RELYCO, INC.                           | \$423,694.00    | 2     |
|          | MASHUDA CONTRACTORS, INC.              | \$447,291.30    | 3     |
|          | RADTKE CONTRACTORS INC.                | \$451,736.33    | 4     |
|          | INTEGRITY GRADING AND EXCAVATING, INC. | \$469,678.12    | 5     |
|          | MICHELS CORPORATION                    | \$642,419.63    | 6     |
|          | ADVANCE CONSTRUCTION, INC.             | \$704,510.67    | 7     |
|          | RC EXCAVATING, INC.                    | \$929,328.20    | 8     |
| 019      | HOFFMAN CONSTRUCTION COMPANY           | \$26,766,099.28 | 1     |
|          | INTEGRITY GRADING AND EXCAVATING, INC. | \$26,919,531.24 | 2     |
|          | MASHUDA CONTRACTORS, INC.              | \$28,847,480.02 | 3     |
|          | MICHELS CORPORATION                    | \$28,933,680.94 | 4     |
| 020      | DEFERRED                               |                 |       |
| 021      | NORTHEAST ASPHALT, INC                 | \$93,561.90     | 1     |
| 022      | ZENITH TECH., INC. - WAUKESHA          | \$2,808,515.00  | 1     |
| 023      | ZENITH TECH., INC. - WAUKESHA          | \$1,050,204.55  | 1     |
|          | LUNDA CONSTRUCTION COMPANY             | \$1,229,060.95  | 2     |
| 024      | ZENITH TECH., INC. - WAUKESHA          | \$2,099,997.00  | 1     |
|          | LUNDA CONSTRUCTION COMPANY             | \$2,285,121.43  | 2     |
|          | PCIROADS, LLC                          | \$2,708,562.67  | 3     |
| 025      | NORTHEAST ASPHALT, INC                 | \$423,397.65    | 1     |
|          | PITLIK & WICK, INC.                    | \$463,099.65    | 2     |
| 026      | DEFERRED                               |                 |       |
| 027      | MONARCH PAVING COMPANY                 | \$6,261,609.17  | 1     |
| 028      | MONARCH PAVING COMPANY                 | \$3,719,234.07  | 1     |

| <b>PROPOSAL</b> | <b>BIDDER NAME</b>                | <b>BID AMOUNT</b>     | <b>ORDER</b> |
|-----------------|-----------------------------------|-----------------------|--------------|
| <b>029</b>      | <b>LUNDA CONSTRUCTION COMPANY</b> | <b>\$7,086,957.60</b> | <b>1</b>     |
|                 | ZENITH TECH., INC. - WAUKESHA     | \$7,917,528.98        | 2            |
|                 | KRAEMER NORTH AMERICA, LLC        | \$8,767,579.04        | 3            |
| <b>030</b>      | <b>WITHDRAWN</b>                  |                       |              |
| <b>031</b>      | <b>PITLIK &amp; WICK, INC.</b>    | <b>\$258,235.55</b>   | <b>1</b>     |
|                 | FAHRNER ASPHALT SEALERS, LLC      | \$437,779.62          | 2            |

## WisDOT TrANS Southwest Region Updates

- WisDOT is currently in the process of renewing the TrANS contract with Forward Service, Corp.
- Forward Service will be exploring options for organizations to assist with hands-on-training
- TrANS Southwest Program Priorities, in no order of importance, for contract year 2015-16:
  - ✓ Screening, marketing, and class structure to access and enroll diverse UNDER-EMPLOYED individuals in the SW TrANS program
  - ✓ A Partnering Plan for community recruitment (partner examples: CWDA, Community Action, Urban League, Big Step – Madison, etc.)
  - ✓ Breakdown of instruction services that will be sub-contracted (should be included in budget)
  - ✓ TrANS program instruction accommodating various learning styles
  - ✓ Pre-Construction Meetings:
    - Provider Staffing Specialist attendance
    - Creative contractor engagement methods
    - Budget to ensure contractors receive deliverables on all available TrANS Graduates in their project area
    - Special focus on meetings that have Additional Special Provision (ASP) 1 written into the contract
  - ✓ Supportive Services for Retention/Recall/Rehire through Journeyman status (examples include: continued training, skill enhancement, independent transportation retention (not including public transportation) etc.

TrANS SW Report - 2015

May  
Data

|   |    | African American |   | Hispanic/Latino |   | American Indian/Alaskan Native |   | Asian |   | Native Hawaiian/Other Pacific Islander |   | 2 or More Ethnicities |   | Caucasian |   | Total |   | Grand Total |
|---|----|------------------|---|-----------------|---|--------------------------------|---|-------|---|--|---|-----------------------|---|-----------|---|-------|---|-------------|
|   |    | M                | F | M               | F | M                              | F | M     | F | M                                      | F | M                     | F | M         | F | M     | F | M + F       |
| Number of Individuals Attended Orientation                    | SW |                  |   |                 |   |                                |   |       |   |  |   |                       |   |           |   | 0     | 0 | 0           |
| Number of Individuals Screened                                | SW |                  |   |                 |   |                                |   |       |   |  |   |                       |   |           |   | 0     | 0 | 0           |
| Number Of Individuals Trained                                 | SW |                  |   |                 |   |                                |   |       |   |  |   |                       |   |           |   | 0     | 0 | 0           |
| TrANS Graduates for Reporting Period                          | SW |                  |   |                 |   |                                |   |       |   |  |   |                       |   |           |   | 0     | 0 | 0           |
| INITIAL Placement of TrANS Graduate for this Reporting Period | SW | 3                | 1 |                 |   |                                |   | 1     |   |  |   |                       |   | 1         |   | 4     | 2 | 6           |
| RECALL/REHIRE of TrANS Graduates for this Reporting Period    | SW |                  |   |                 |   |                                |   |       |   |  |   |                       |   |           |   | 0     | 0 | 0           |

|   |    |   |
|---|----|---|
| Number of Community Orientations Held                   | SW | 1 |
| Number of Candidates that Passed an Apprenticeship Test | SW | 0 |
| Total Hires for Reporting Period                        | SW | 6 |

|    | Class Start Date for Reporting Period | Class End Date/ Graduation for Reporting Period |
|----|---------------------------------------|---|
| SW | April 30th                            | June 11th                                       |

TrANS SW Report - 2015

June and beginning of July Data

|   |    | African American |   | Hispanic/Latino |   | American Indian/Alaskan Native |   | Asian |   | Native Hawaiian/Other Pacific Islander |   | 2 or More Ethnicities |   | Caucasian |   | Total |   | Grand Total |
|---|----|------------------|---|-----------------|---|--------------------------------|---|-------|---|--|---|-----------------------|---|-----------|---|-------|---|-------------|
|   |    | M                | F | M               | F | M                              | F | M     | F | M                                      | F | M                     | F | M         | F | M     | F | M + F       |
| Number of Individuals Attended Orientation                    | SW |                  |   |                 |   |                                |   |       |   |  |   |                       |   |           |   | 0     | 0 | 0           |
| Number of Individuals Screened                                | SW |                  |   |                 |   |                                |   |       |   |  |   |                       |   |           |   | 0     | 0 | 0           |
| Number Of Individuals Trained                                 | SW | 8                | 2 |                 |   |                                |   |       |   |  |   | 1                     |   | 1         | 1 | 10    | 3 | 13          |
| TrANS Graduates for Reporting Period                          | SW | 9                | 2 |                 |   |                                |   |       |   |  |   | 1                     |   | 1         | 1 | 11    | 3 | 14          |
| INITIAL Placement of TrANS Graduate for this Reporting Period | SW | 7                |   |                 |   |                                |   |       |   |  |   | 1                     |   |           |   | 8     | 0 | 8           |
| RECALL/REHIRE of TrANS Graduates for this Reporting Period    | SW |                  |   |                 |   |                                |   |       |   |  |   |                       |   |           |   | 0     | 0 | 0           |

|   |    |   |
|---|----|---|
| Number of Community Orientations Held                   | SW | 0 |
| Number of Candidates that Passed an Apprenticeship Test | SW | 9 |
| Total Hires for Reporting Period                        | SW | 8 |

|    | Class Start Date for Reporting Period | Class End Date/ Graduation for Reporting Period |
|----|---------------------------------------|---|
| SW |                                       |   |

## SW TrANS ENTERED EMPLOYMENT REPORT

| Month | # of EE |
|-------|---------|
| March | 2       |
| April | 7       |
| May   | 6       |
| June  | 5       |
| July  | 3       |

| Start Date | Employer                           | Placement Type    |
|------------|------------------------------------|-------------------|
| 3/23/2015  | Pioneer Roofing                    | Initial Placement |
| 3/23/2015  | Sound Electric                     | Initial Placement |
| 4/7/2015   | Payne & Dolan, INC                 | Initial Placement |
| 4/9/2015   | Rock Road Companies, INC           | Initial Placement |
| 4/9/2015   | Rock Road Companies, INC           | Initial Placement |
| 4/14/2015  | Dane County Contracting, LLC       | Initial Placement |
| 4/28/2015  | Rock Road Companies, INC           | Recall/Rehire     |
| 4/30/2015  | Interstate Sealant & Concrete, INC | Initial Placement |
| 4/30/2015  | Interstate Sealant & Concrete, INC | Initial Placement |
| 5/11/2015  | Payne & Dolan, INC                 | Initial Placement |
| 5/11/2015  | Arbor Green, Inc                   | Initial Placement |
| 5/15/2015  | Frank Silha & Sons Excavating      | Initial Placement |
| 5/18/2015  | Mega Rentals                       | Initial Placement |
| 5/21/2015  | Mashuda Contractors, Inc.          | Initial Placement |
| 5/26/2015  | Payne & Dolan, INC                 | Initial Placement |
| 6/1/2015   | Combs & Associates, Inc.           | Initial Placement |
| 6/9/2015   | Rock Road Companies, INC           | Initial Placement |
| 6/15/2015  | Connery Construction               | Initial Placement |
| 6/18/2015  | Rock Road Companies, INC           | Initial Placement |
| 6/24/2015  | Rock Road Companies, INC           | Initial Placement |
| 7/6/2015   | Parisi Construction Company        | Initial Placement |
| 7/6/2015   | Carma Construction                 | Initial Placement |
| 7/23/2015  | Integrity Grading & Excavating     | Initial Placement |

Although the TRAC™ PAC is a self-contained laboratory which includes its own ideas, participation in TRAC™ does not require the teacher to set aside the prescribed curriculum to “do TRAC™.” Instead, teachers use TRAC™ when they wish and as they wish to illustrate concepts that their curriculum requires them to address.

## VOLUNTEERS AS GUIDES

Volunteers are usually engineers from state departments of transportation, though they could be persons from other transportation related fields. Their typical role is to be a mentor to the students and to assist the teacher in presenting the TRAC™ material. Then, for as long as the TRAC™ PAC remains in the school, volunteers remain on call to provide technical assistance and to answer students’ college and career questions.

The volunteers serve as role models; in some inner-city high schools, they may be the first engineers the students have ever met.

## REGIONAL CENTERS PUT PROGRAM ON TRACK

Each participating state sets up a Regional Center to administer TRAC™. In most states, the Center is headquartered and led by the Department of Transportation or highway administration. Most DOTs work in close cooperation with other government organizations, universities, nonprofit organizations, and private industry.

Each Regional Center is responsible for placing the program in schools, recruiting and training mentor teams, and maintaining and updating the TRAC™ PAC kits. Most states place the TRAC™ PAC in ten high schools the first year, leaving it there throughout the year on a permanent or semi-permanent loan basis, and expand the program to additional schools each succeeding year.

*TRAC™ is the hands-on program  
that lets students use math  
and science to solve real-world  
problems in transportation  
and civil engineering.*



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TRAC™ is a program of the American  
Association of State Highway and  
Transportation Officials.

[www.trac.net](http://www.trac.net)

AMERICAN ASSOCIATION OF  
STATE HIGHWAY AND  
TRANSPORTATION OFFICIALS

**AASHTO**  
THE VOICE OF TRANSPORTATION



Introducing

TRAC™

“The ride of

a lifetime”

TRAC™ is a hands-on education program designed for use in science, math, and social science classes. By engaging students in solving real-world problems such as magnetic-levitation train transportation, TRAC™ connects students to the work world of transportation and inspires them to consider careers in transportation and civil engineering.

## HOW TRAC™ WORKS

TRAC™ sends teams of engineers into middle schools and high schools with a self-contained mobile laboratory known as "TRAC™ PAC." The most recent version, TRAC™ PAC 2, consists of eight separate education modules. Each module covers a specific topic—such as environmental engineering or bridge design—and contains all the materials needed to run a variety of experiments.

TRAC™ stands for TRANsportation and Civil engineering. The acronym also applies to the TRAC™ PAC mobile laboratory, which is a Transportation Research Activities Center.

## THE CHALLENGE

The transportation field is changing rapidly. Not so long ago, most transportation professionals were civil engineers; in the near future, with the advent of Intelligent Transportation Systems (ITS) and other new technologies, transportation will need to attract large numbers of computer systems engineers, telecommunications people, environmentalists, technologists from a wide number of disciplines, and others. Civil engineering will remain a core discipline. The transportation industry recognizes the need to recruit the best and the brightest young people, male and female, from every background and ethnic group.

Although there are no national statistics on the current makeup of the transportation labor force, statistics on the civil engineering field provide a good index to the transportation



*Teachers enjoy a scavenger hunt through their resource trunk.*

field. The Bureau of Labor Statistics says that, in 2001, of the total 297,000 civil engineers in the nation, 10.2 percent were women, 6.0 percent were African American, and 1.9 percent were Hispanic. By comparison, the national labor pool during the same year included 46.9 percent women, 11.3 percent African Americans, and 10.9 percent Hispanics.

TRAC™ targets women, African Americans, Hispanics, and American Indians by going into high schools with large populations of these groups. The program is available without regard to gender or ethnicity.

## THE TRAC™ PAC

At the heart of the program is TRAC™ PAC 2; eight self-contained education modules featuring professionally developed curricula that meet national standards of learning. Each module contains the equipment, software, and supplies needed to perform hands-on activities related to:

- Bridge Design,
- City Planning,
- Design and Construction,
- Environmental Engineering,
- Highway Safety,
- Magnetic Levitation,
- Motion, and
- Traffic Technology.

The units have been designed to be presented with little to no teacher or volunteer training. Included in each module is a teacher reference guide, a volunteer guidebook, and a QuickTime™ movie showing how each activity works. The modules have up to five activities, allowing teachers to tailor the lessons to their needs. The modular design of TRAC™ PAC 2 also allows for greater flexibility when placing the TRAC™ Program in schools. Teachers can request only those units relevant to their lesson plans.

## STUDENTS AS INVESTIGATORS

All TRAC™ activities are structured to allow students to teach themselves what they need to know in order to solve the



*Teachers enjoy a scavenger hunt through their resource trunk.*

problems. The students are given inspiration, guidance, and the proper tools, and they work in teams, just as transportation professionals and engineers routinely do.

Instead of sitting passively while listening to lectures, students become explorers and investigators. They can build a magnetic levitation train that actually works, measure the impact of collisions, even use a computer program to create a city and watch it grow. They seek out and absorb information, formulate new ways of solving problems, and learn that working in transportation is fun, exciting, stimulating, challenging, and doable.

## TEACHERS AS FACILITATORS

The teacher acts as facilitator for the students as they explore the problems presented in the TRAC™ PAC. The teacher's fund of knowledge becomes a resource as the students investigate ways to approach the problem.

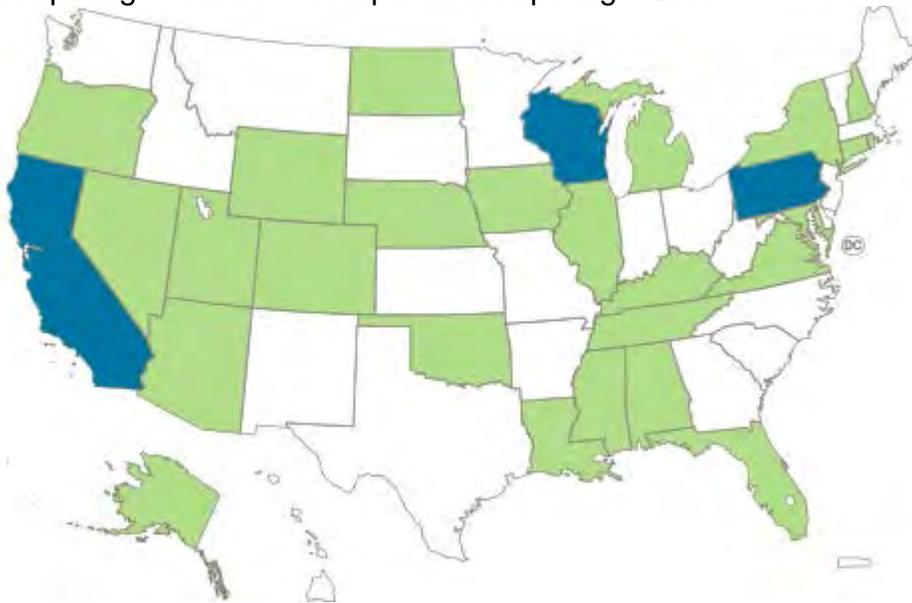
TRAC™ activities are designed around a number of disciplines. Math teachers use the TRAC™ PAC at every level from basic algebra to advanced calculus, with activities that illustrate computer spreadsheets, geometry, graphing data, probabilities distribution, and queuing. Physical science classes address friction, gravity, magnetism, motion, and structures. Social science teachers explore the environment, urban planning, history, local government, technology's relationship to society, politics, and government regulations.

## TRAC™ & RIDES Outreach – Link: [http://mmsd.transportation.org/trac\\_rides/](http://mmsd.transportation.org/trac_rides/)

TRAC™ & RIDES, AASHTO's educational outreach programs, are designed for use in Science, Technology, Engineering, and Math (STEM) classes. The hands-on activities introduce students in grades K-12 to the work world of transportation and civil engineering and inspire them to consider careers in those fields. Both programs are aligned with national standards and are currently being aligned with Core Curriculum Standards of Learning. State departments of transportation work with schools in their state by providing the curricula and resources for the schools and providing engineers to visit the classrooms to serve as speakers, teach a hands-on activity, and/or talk to students about the importance of math and science in preparing for their future.

## TRAC™ & RIDES Participating States

Participating = Green      Adopted Participating = Blue



*Sponsoring the State of Wisconsin*

**Michael Baker**  
INTERNATIONAL

## Mission / Vision / Values

**TRAC™** (Transportation and Civil Engineering) is a hands-on, educational outreach program of the American Association of State Highway Transportation Officials (AASHTO). The TRAC™ program is designed for integration into science, technology, engineering, and math (STEM). State Departments of Transportation provide the program free of charge to middle and high schools in their state.

**Vision:** To deliver educational outreach programs that connect students to the world of transportation while enhancing math, science, and technology skills.

**Mission:** To introduce students in grades K-12 to the working world of transportation, especially civil engineering, and inspire them to consider careers in those fields.

TRAC has eight modules which engage students in solving real-world problems while connecting them to the work world of transportation. Students design bridges, build magnetic-levitation trains, plan a city or learn about environmental issues that impact transportation.

In addition to providing a tool for teachers to improve math and science instruction in middle and secondary schools, TRAC improves work force diversity which helps to resolve one of the most pressing problems faced by the transportation today: a critical shortage of civil engineers.

# Become a Volunteer Mentor

Link: [http://mmsd.transportation.org/trac\\_rides/volunteer.aspx](http://mmsd.transportation.org/trac_rides/volunteer.aspx)

## Overview

As a TRAC™ Volunteer, you have embarked on a challenging, yet highly rewarding task -becoming a role model to students and a trusted advisor to the teachers who are in the classroom. Our volunteers are department of transportation professionals and civil engineers or private sector industry professionals with a keen interest in transportation, engineering, and the TRAC™ Program. The typical volunteer is a self-confident, motivated, articulate person who is excited about his or her field and can project that excitement to others.

So what does a TRAC™ Volunteer do? With teachers, their role is as an advisor, demonstrating how TRAC™ PAC's activities work and showing how to apply them to what the students are learning in that teacher's class. With students, volunteers are role models who answer questions about transportation careers and who help students understand the connection between concepts learned in the classroom and how those concepts are applied in the "real" world. But, most importantly, TRAC™ Volunteers lead by example, inspiring students to believe in themselves.

TRAC™ relies on the dedication and expertise of its classroom volunteers to operate a successful program. Simply put, without volunteers like you, TRAC™ could not exist. Volunteers are the solid base upon which the TRAC™ program is built. They are the frontline individuals who represent TRAC™ with teachers, students and others who come into contact with the program. They demonstrate transportation concepts, answer questions and, most importantly, show students that exciting career possibilities do exist in transportation fields and that they can aspire to higher goals.

## Training: Learning Through Doing

It's a well-known maxim that people learn best by doing, rather than observing. That's why TRAC™ ensures that, long before volunteers ever step foot in a classroom, they receive intensive instruction that includes:

1. Explanation of what the TRAC™ program is and how it works
2. Use of the TRAC™ PAC modules, activities, and technology
3. Integration of TRAC™ PAC activities into classroom curriculum

Training usually takes place during a day-long training session. Depending on the circumstances in your geographic area, this will occur either in a convenient central location with other volunteers or in a one-on-one environment in the participating school.

Either way, you will have learned -- through doing -- what you need to know to effectively guide the teachers and motivate the students who take part in the TRAC™ program.